

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 072365

2017 OCT 26 AM 10:32

RECORDING OF LIENS MICHAEL B. BROWN
RECORDER

For a valuable consideration, the receipt whereof is hereby acknowledged
a certain sewage lien existing in favor of

HIGHLAND SANITARY DISTRICT
3333 RIDGE ROAD
HIGHLAND, IN 46322

and against

ALICEA CHARLES

on the following real estate to-wit:

KEY #

45-07-22-351-011.000-026

SEWAGE ACCT. #:

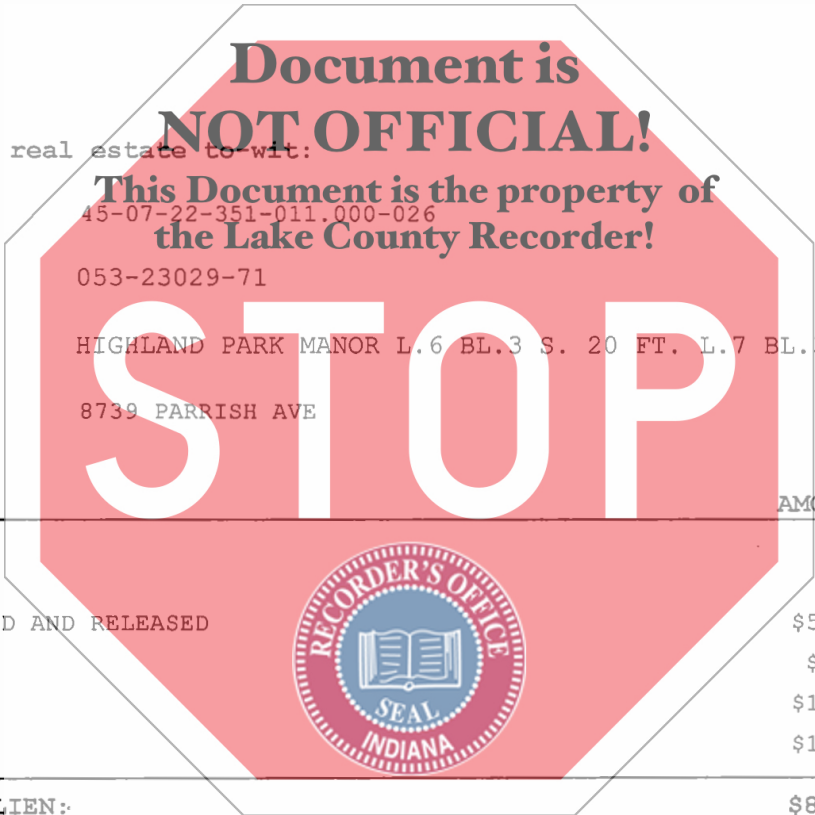
053-23029-71

LOT DESCRIPTION:

HIGHLAND PARK MANOR L.6 BL.3 S. 20 FT. L.7 BL.3

SERVICE ADDRESS:

8739 PARRISH AVE



BILL ITEM

AMOUNT

LIEN FEE - IMPOSED AND RELEASED

\$55.00

SEWER BASE

\$2.28

STORM

\$10.14

TRASH

\$19.93

TOTAL AMOUNT OF LIEN:

\$87.35

A written notice of an intention to hold lien which is to be filed in
the office of the Recorder of Lake County, State of Indiana. I affirm,
under the penalties for perjury, that I have taken reasonable care to
redact each Social Security number in this document, unless required by
law.

Michael Griffin
Michael Griffin
Clerk-Treasurer
Deputy, CT

\$25

Date: October 24, 2017

Check # 00000015377

QR