

2017 072358

2017 OCT 26 AM 10:31

MICHAEL B. BROWN  
RECORDING OF LIENS RECORDER

For a valuable consideration, the receipt whereof is hereby acknowledged  
a certain sewage lien existing in favor of

HIGHLAND SANITARY DISTRICT  
3333 RIDGE ROAD  
HIGHLAND, IN 46322

and against

JAMISON NANCY C

on the following real estate to-wit:

KEY #

45-07-29-277-004.000-026

SEWAGE ACCT. #:

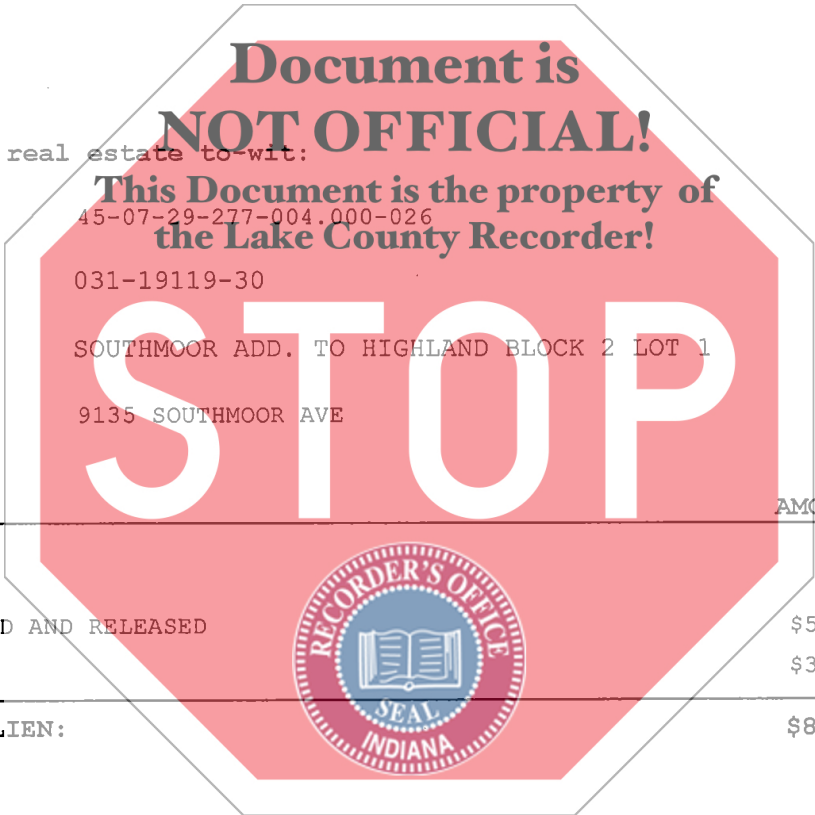
031-19119-30

LOT DESCRIPTION:

SOUTHMOOR ADD. TO HIGHLAND BLOCK 2 LOT 1

SERVICE ADDRESS:

9135 SOUTHMOOR AVE



BILL ITEM

AMOUNT

LIEN FEE - IMPOSED AND RELEASED

\$55.00

STORM

\$33.45

TOTAL AMOUNT OF LIEN:

\$88.45

A written notice of an intention to hold lien which is to be filed in  
the office of the Recorder of Lake County, State of Indiana. I affirm,  
under the penalties for perjury, that I have taken reasonable care to  
redact each Social Security number in this document, unless required by  
law.

*Michael Griffin*  
Michael Griffin  
Clerk-Treasurer  
*Deputy CT*

Date: October 24, 2017

\$25

Check # 00000015377

*AM*