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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 072160

2017 OCT 25 PM 12:55

MICHAEL B. BROWN  
RECORDER

Customer#: 686/1 Service#: 4784586RL1



Loan#: 0018942086

Page 1

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **ROBERT LOPEZ, JR., AND LINDA S. LOPEZ, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CALUSA INVESTMENTS, LLC, ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **198,000.00**

Dated: **DECEMBER 18, 2006** Recorded on: **FEBRUARY 01, 2007** as Instrument No. **2007-009279** in DRAWER: --- at CARD: ---

Property Address: **344 AZALEA LANE, LOWELL, IN 46356-0000**

County of **LAKE**, State of **INDIANA**


In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on

OCT 11 2017

Document is  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

**U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE CMT TRUST 2016-2, MORTGAGE-BACKED NOTES, SERIES 2016-2 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT**

Power of Attorney Dated 07/28/16 Recorded on 08/15/16 As Instrument # 2016 055919.

By:   
**Araceli Almaguer, Assistant Secretary**

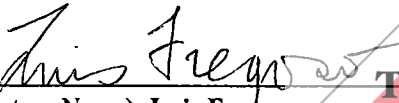


#25<sup>00</sup>  
E 3657431  
CB

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On OCT 11 2017 before me, **Luis Fregoso**, a Notary Public, personally appeared **Araceli Almaguer**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

  
(Notary Name): **Luis Fregoso**

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LUIS FREGOSO  
COMM. #2169974  
Notary Public - California  
Orange County  
My Comm. Expires Oct. 29, 2020  
NR01

THIS INSTRUMENT WAS PREPARED BY:  
**First American Mortgage Solutions**  
LR Department  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
**ARACELI ALMAGUER**

Recording Requested By:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**

And When Recorded Mail To:  
**First American Mortgage Solutions**  
LR Department (Cust# 686)  
PO BOX 11988  
SANTA ANA, CA 92711-9826

