STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 072003

2017 OCT 25 AM 10: 17

NOTICE OF LIENS HAFT B BROWN FOR DELIQUENT FEES AND PENALEUS?

Notice is given by the <u>City of Crown Point, Indiana</u>, a municipal corporation, <u>101 N. East Street, Crown Point, Indiana 46307</u>, that the City of Crown Point claims a lien upon the real estate described below for fees and penalties assessed against the real estate pursuant to I.C. §36-1-6-2, as it may be amended or replaced from time to time:

| OWNER NAME & ADDRESS | PROPERTY DESCRIPTION | AMOUNT DUE |
|---|--|------------|
| CATHERINE R STEPHENS | 1526 W 95 TH AVE, CROWN POINT, IN 46307 | \$170.00 |
| 1526 W 95 TH AVE | PARCEL # 45-12-33-151-001.000-029 | |
| CROWN POINT, IN 46307 | DESCRIPTION THAT THE GE 2ND ADD. UNIT | |
| NAME OF THE OWNER OWNER OF THE OWNER | NO. 21 OT 10 | |
| MAIL TO: CITY OF CROWN POINT | | |
| This Cocyment is the property of | | |
| | the Wake Connaty Recorder! | |
| DATED THIS 17 DAY OF action, 2017 | | |
| | | |
| | SUSAN MACK | see |
| ı | MOTARY PUBLIC AND THE DRESSEL | |
| | SEAL CITY OF CROWN POINT | |
| LAL | STATE OF INDIANA CLERK-TREASURER | |
| MY COM | MISSION EXPIRES OCTOBER 11, 2021 | |
| State of Indiana) | JUDER'S OF | |
| County of Lake) SS: | | |
| County of Lake | | |
| Subscribed and sworn to before me, a notary public, this day of Coule 201 | | |
| My Commission Expires: 10-11-2021 | | |
| My Commission Expires: | | |
| County of Residence: | | |
| | Signed: Susan Mac Printed: Susan MAC | eR |
| | Printed: SUSAN MA | ary Public |
| | 11mcd | |
| I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, | | |
| unless required by law. | 1 | 1 |
| | Signed: Susan Ma | eh |
| | Drinted SUSAN MY | ANK |

25 Cash