STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 071799

2017 OCT 24 PM 3: 30

MICHAEL 3. SROW (RECORDER

Parcel No.: 45-17-16-277-058.000-044

DEED IN TRUST

THIS INDENTURE WITNESSETH, that HELEN G. MINGELA (Grantor), of Lake County, in the State of Indiana, CONVEYS AND WARRANTS to Ruth J. Scavo, as Trustee of the H.G. MINGELA LAND TRUST DATED OCTOBER 191 2017 (Grantee), for and in consideration of Ten Bollars (\$10.00) and is there valuable consideration, the receipt and the Lake County Recorder! sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana, to wit:

See attached Exhibit "A"

Commonly known as 5070 B Sandy Beach Drive, Crown Point, IN 46307 Subject to any all easements, agreements, covernants, and restrictions of record.

Grantor has a beneficial interest in the Trust designated as Grantee, is currently in possession of the real estate and occupies said real estate as her principal place of residence; whereby, said real estate qualifies for the homestead deduction as set forth in I.C.§ 6-1.1-12-37.

IN WITNESS WHEREOF, the Grantor has set her hand and seal this 19th day of October, 2017.

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

OCT 24 2017

JOHN E. PETALAS LAKE COUNTY AUDITOR 8357

Approved Assessor's Office

Eyr. PD

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me the undersigned, a Notary Public, personally appeared HELEN G. MINGELA, and she being first duly sworn by me upon her oath, acknowledged that she signed, sealed and delivered the foregoing Deed in Trust as her free and voluntary act, for the uses and purposes therein set forth, and who, having been duly sworn, stated that the representations contained therein are true.

Given under my hand and Notarial Seal this 19th day of October, 2017.

Security number in this document, unless required by law.



I, affirm under the penalties for perjury, that I have taken reasonable care to redact each Social

Laura L. Rybicki

This instrument prepared by: Laura L. Rybicki of Laura L. Rybicki, LLC 9495 Keilman, Suite 2B, St. John, IN 46373 Telephone: (219) 365-7766

Grantee's Address and Mail Tax Statements To: Ruth J. Scavo, Trustee c/o Helen G. Mingela 5070 B Sandy Beach Drive Crown Point, IN 46307 I affirm, under the penalties for perjury, that I have. taken reasonable care to redact each Social Security number in this document, unless required by law.

Laura L. Rybicki

DEED IN TRUST

EXHIBIT "A"

UNIT 5070-B IN LAKE HOLIDAY CONDOMINIUMS BUILDING 8, A HORIZONTAL PROPERTY REGIME, CREATED BY DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 18, 1981 AS DOCUMENT NO. 644354 AND 644346, AS AMENDED BY FIRST AMENDMENT RECORDED AUGUST 10, 1982 AS DOCUMENT NO 677329 AND 677330, AND AMENDED BY SECOND AMENDMENT RECORDED FEBRUARY 27, 1989 AS DOCUMENT NO. 024499 AND 024500, AND AMENDED BY THIRD AMENDMENT RECORDED MAY 23, 1989 AS DOCUMENT NO. 38016 AND 38017 AND 039603 AND AMENDED BY FOURTH AMENDMENT RECORDED SEPTEMBER 26, 1989 AS DOCUMENT NO. 059778 AND 059779 AND AMENDED BY FIFTH AMENDMENT RECORDED FEBRUARY 9, 1990 AS DOCUMENT NO. 083896 AND 083897, AND AMENDED BY SIXTH AMENDMENT RECORDED APRIL 20, 1990 AS DOCUMENT NO. 096200 AND 096201, AND AMENDED BY SEVENTH AMENDMENT RECORDED OCTOBER 1, 1990 AS DOCUMENT NO. 126504 AND 126506 AND AMENDED BY EIGHTH AMENDMENT RECORDED SEPTEMBER 23, 1991 AS DOCUMENT NO. 91013792 AND 91013793, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH THE UNDIVIDED INTEREST, APPERTAINING TO SAID UNIT, IN THE COMMON AREAS AND LIMITED COMMON AREAS AS SET OUT IN THE DECLARATION AND AMENDMENTS THERETO.