

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 071688

2017 OCT 24 AM 10:33

MERS MIN#: 1004372-0000154457-3 PHONE#: (888) 679-6377

MICHAEL B. BROWN

Customer#: 697/1 Service#: 4787390RL1



RECORDER

Loan#: 1003232657

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHARLES A. HERSHMAN AND AMANDA HERSHMAN, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR BANK OF ENGLAND, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 214,051.00

Dated: AUGUST 31, 2016 Recorded on: SEPTEMBER 09, 2016 as Instrument No. 2016 061317 in DRAWER: --- at CARD: ---

Property Address: 9311 FOLIAGE LN, MUNSTER IN 46321-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on

OCT 09 2017

NOT OFFICIAL!

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF ENGLAND, ITS SUCCESSORS AND ASSIGNS

This Document is the property of
the Lake County Recorder!

By: Steven Dang, Assistant Secretary




#25⁰⁰
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AB

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On OCT 09 2017, before me, **Jassiel Velasquez**, a Notary Public, personally appeared **Steven Dang**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): **Jassiel Velasquez**

THIS INSTRUMENT WAS PREPARED BY:
First American Mortgage Solutions
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
DENISE B. JUHL

Recording Requested By:
FIRST AMERICAN MORTGAGE SOLUTIONS

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 697)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

