

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 071687

2017 OCT 24 AM 10:33

MICHAEL B. BROWN  
RECORDER

Customer#: 686/15 Service#: 4763789RL1



+15

Loan#: 0014587661

Page 1

**RELEASE OF MORTGAGE  
(Without Satisfaction of Debt)**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage to secure the amount, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

*PROVIDED, HOWEVER, that this instrument in no way releases the Borrower(s) from repayment and all other obligations under the Note which is secured by the Deed being released in this instrument.*

Original Mortgagor: **BOBBY K JONES A MARRIED MAN, AS HIS SOLE AND SEPERATE PROPERTY**

Original Mortgagee: **LONG BEACH MORTGAGE COMPANY**

Original Mortgage Amount: **35,700.00**

Dated: **JANUARY 08, 2001** Recorded on: **JANUARY 12, 2001** as Instrument No. **2001 002957** in **DRAWER: ---** at **CARD: ---**

Property Address: **1041 BECKER STREET, HAMMOND, IN 46320-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on

SEP 15 2017

**DEUTSCHE BANK NATIONAL TRUST COMPANY FORMERLY KNOWN AS BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2001-1, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT**

Power of Attorney was recorded simultaneously herewith.

By: Nathaniel V. Afcantara, Assistant Secretary

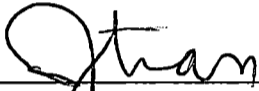


\$25<sup>00</sup>  
E 3651916  
CB

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **SEP 15 2017**, before me, **J. Tran**, a Notary Public, personally appeared **Nathaniel V. Alcantara**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.



(Notary Name): **J. Tran**

THIS INSTRUMENT WAS PREPARED BY:  
**First American Mortgage Solutions**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**NATHANIEL V ALCANTARA**

Recording Requested By:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**

And When Recorded Mail To:  
**First American Mortgage Solutions**  
**LR Department (Cust# 686)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

