

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 071606

2017 OCT 24 AM 9:47

MICHAEL B. BROWN  
RECORDER

MERS MIN#: 100394010800181290 PHONE#: (888) 679-6377

Investor #: A74 Service#: 1576250RL1



Loan#: 6800632227

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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: NICOLE M GAUTHIER, AN UNMARRIED WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC., DBA A & M MORTGAGE GROUP INC, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 131,000.00

Dated: NOVEMBER 06, 2012 Recorded on: DECEMBER 03, 2012 as Instrument No. --- in DRAWER: 2012 at CARD: 084855

Property Address: 8824 ST JAMES PL, HIGHLAND, IN 46322-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on OCTOBER 16, 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC., DBA A & M MORTGAGE GROUP INC, ITS SUCCESSORS AND ASSIGNS

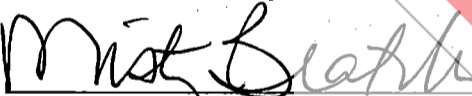
By:  This Document is the property of the Lake County Recorder!

Teresa Greene, Assistant Secretary

State of KENTUCKY  
County of DAVISS ss.

On this date of OCTOBER 16, 2017, before me the undersigned authority, personally appeared Teresa Greene, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC., DBA A & M MORTGAGE GROUP INC, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public, Misty Bratcher  
My Commission Expires: 11/28/2020



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, HALEY A KEOWN

Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

AMOUNT \$ 25000  
CASH      CHARGE       
CHECK# 8700385  
OVERAGE       
COPY       
NON-CONF       
DEPUTY JAS