STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 071562

2017 OCT 24 AM 9: 20

MICHAEL B. BROWN RECORDER

When Recorded Mail To: **Arvest Central Mortgage Company** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 5777149958

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by BRADLEY J. NAGEL AND TAYLOR L. NAGEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, dated on 05/05/2017, and recorded in Instrument # 2017 029048 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

10 / 12 /2017 (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

OTU By: Eric Christen

VICE PRESIDENT All persons whose signatures appear above have qualified authority to high and have reviewed this document and supporting the Lake County Recorder! documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on /0 /2017 (MM/DD/YYYY), by Eric Christen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NO MINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. CYNTHIA ALBANO

ynthis Mbon Cynthia Albano Notary Public - State of FLORIDA

Commission expires: 08/01/2020

This Instrument Was Prepared By: E.Lance/NTC, 2190 Alt. 19 Norgi, Palm Harbor, FL 34683 (800)346-9152

CMCRC 400377309 MIN 100188500000122623 MERS 2457NF 1-888-679-6377 MERS Mailing Addresses: 1901 E MI 48501-2026 DOCR T121710-05:28:39 [C-1] RCNIN1 Voorhees St., Suite C, Danville, IL 61834, P.O. Box 2026

\*D0026486102\*

Notary Public - State of Florida My Comm. Expires August 1, 2020

Commission # GG001222

25-10624359 0M