Prepared By and Return To: Meridian Asset Services, Inc. 3201 34th Street South, Suite 310 2017 071547

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 OCT 24 AM 9: 18

MICHAEL B. BROWN RECORDER

Space above for Recorder's use

Loan No: 2574810 Svcr Ln No: 263974

St. Petersburg, FL 33711

Kathleen Collins Collateral Department

(727) 497-4650

which is hereby acknowledged, the FOR GOOD AND VALUABLE CONSIDER undersigned, U.S. BANK TRUST NATIONAL CONSIDERATION OF THE PROPERTY OF THE PROP TRUSTEE OF THE PRESTON RIDGE PARTNERS INVESTMENTS II TRUST, whose SCOTTSDALE, ARIZONA 85251, (ASSIGNOR) n and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, ASTRUSTED THE BUNGALOW SERIES F TRUST, whose address is 7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 4/25/2008 Original Loan Amount: \$95,917.00

Executed by (Borrower(s)): MELANIE A FETSCH

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK, N.A., ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Mortgage Book/Liber/Volume WA Page WA

Document/Instrument No: 2008 032610 in the Recording District LAKE, IN, Recorded on 5/2/2008.

Property more commonly described as: 8127 5TH STREET, HIGHLAND, INDIANA 46322

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 09-29-1

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE PRESTON RIDGE PARTNERS INVESTMENTS II TRUST, BY MERIDIAN ASSET SERVICES, INC., ITS ATTORNEY-IN-FACT

By: MARK WATERMAN

Title: ASSISTANT VICE PRESIDENT

Witness Name: JAMES SELLERS

41109 am

2574810 PRP Legacy Kondaur Large RPL 4635769

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of

FLORIDA PINELLAS

before me, AMY RIFFE, a Notary Public, personally appeared MARK On WATERMAN, ASSISTANT VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE PRESTON RIDGE PARTNERS INVESTMENTS II TRUST, personally known to me, or who proved to me on e(s) is/are subscribed to the within instrument and the basis of satisfactory evidence to be the acknowledged to me that he/she/they execute authorized capacity(ies), and that by m behalf of which the person(s) acted, his/her/their signature(s) on the instrum executed the instrument. I certify under the laws of the State of FLORIDA that the foregoing paragraph is true and corre RK WATERMAN, signed, sealed, attested and delivered this document as a voluntar

the Lake County Recorder! Witness my hand and official seal.

(Notary Name): AMY RIFFE My commission expires: 3/23/2018

AMY RIFFE
MY COMMISSION # FF 104770
EXPIRES: March 23, 2018
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