STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 071538

2017 OCT 24 AM 9:00

MICHAEL B. BROWN RECORDER

$Satisfaction\ of\ Mortgage$

This Certifies, The		ge executed by		_	_
Richard A Moore an					_
4.7	to	<u> </u>			_
Advance Financial I			77: C A	0	_
n 1st day of	September	2015	, calling for \$	80,000.00	_
nd recorded in Mortgage			Ar Paris I		_
age No.		m county, s	tate of Indiana, ho	as been Jully paid	
nd satisfied, and the same	e is nereby released.	FRICI	ATA		
WITNESS my kand	and official soal, thi	a toth	day of	October	
WITNESS my kand	nis Bocumen	t is the pr	operty of	October	_
201//	the Lake Co	unty Rec	order Kil		
		Susan P	17 . 1000	1	_
		Lending			_
		Lenuity !	danager		
					=
tate of Indiana,	LAKE	.ss:			
	TU	THIN THE PARTY OF			
WHEN RECORDED, RETT	TRN TO:	Before m	e, the undersigned	, a Notary	
FIRST AMERICAN TITLE 1100 SUPERIOR AVENUE, CLEVELAND	TATOY MARKON -	Public in	and for said Count	ty, th is	
CERTELEMAN, OPTIO ANTI	3011E 200	12th		October	
NATIONAL RECORDING		SEA\2017			
	August .	VDIANMasia R			
HILLIH MOORE			edged the execution	ı of the annexed	
53398209	ĪN	satisfacti	on of mortgage.	n of the annexed fficial seal	
FIRST AMERICAN ELS					
SATISFACTION OF MORT		Witness	my Hand and of	fficial seal	ا , ا
		_/14	win 2/65		<u>(</u>
			Notary Public		
		My Comi	nission expires	4/19/202	<u>5</u>
77. 1	,	26.7			
his instrument prepared	by:Evon	y Mabone	GT T. C		<i>البن</i> د الألاد
		Resident	of Lake County	2	Tense