

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 071523

2017 OCT 24 AM 8:58

MICHAEL B. BROWN
RECORDER

**Full Satisfaction
And Release of Mortgage
Document is**

Loan No. 53-10062319

NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder**

First Savings Bank of Hegewisch, successor by merger to Lake Federal Bank, FSB, a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto, **ROBERT S. CASKO AND LAURA L. CASKO, HUSBAND AND WIFE** of the County of LAKE and the State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9TH day of, NOVEMBER A.D. 2002, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in book of records, on page , as document No. 2002108341 and a certain Assignment of Rents dated the 9TH day of NOVEMBER, 2002, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in book of records, on page , as document No. , to the premises therein described, as follows, to-wit:

THE SOUTH 18 FEET OF LOT 3, ALL OF LOT 4, AND THE NORTH 7 FEET OF LOT 5, IN BLOCK 9, IN MANUFACTURER'S ADDITION TO HAMMOND, AS PER PLAT RECORDED IN PLAT BOOK 2, PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN # 26-35-0018-0004

situated in the of , County of LAKE and State of INDIANA, together with all the appurtenances and privileges thereunto belonging or appertaining,
6610 MARYLAND AVE., HAMMOND, IN 46323

ck. 25-5
10011866
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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto Affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its **Corp. Secretary**. Secretary, this **16TH** day of **OCTOBER** A.D., **2017**

ATTEST:

Therese Gorny
Therese Gorny, Corp. Secretary

By *Stephen Davenport*
Stephen Davenport, Vice President

STATE OF **Illinois**

ss. *Melanie Farrell*, the undersigned, a Notary Public

COUNTY OF **Cook**

in and for said County, ~~the Secretary of said~~ **HEREBY CERTIFY** THAT personally known to me to be the ~~Vice President of First Savings Bank of Hegewisch~~ a corporation, and personally known to me to be the ~~Corp. Secretary of said corporation~~, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **16TH** day of **OCTOBER**, A.D. **2017**



Melanie R. Farrell
Notary Public

THIS INSTRUMENT WAS PREPARED BY
First Savings Bank of Hegewisch
13220 S. Baltimore
Chicago, Illinois 60633

SC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.