STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 071512

2017 OCT 24 AM 8:55

MICHAEL B. BROWN RECORDER

RELEASE OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK N.A., owner of record of a certain mortgage from RICHARD H WILSON to BANK ONE, N.A., securing a certain note in the principal sum of \$58,034.00, dated October 18, 2004 and recorded on November 22, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book N/A at Page N/A and/or as Document 2004 098879, does hereby cancel and discharge said mortgage.

Property Address: 2673 POLK ST, GARY, IN 46407

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on October 19, 2017.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.

ANGELA WILLIAMS
Vice President

Document is NOT OFFICIAL!

POPOLATION OF THE PROPERTY OF

This Document is the property of COUNTY/PARISH OF OUACHIFAE Lake County Recorder!

On October 19, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

IN99 06/27/2015cb Loan Number: 4300581850 Outbound Date: 10/30/17 MIN, if applicable:

MERS Phone, if applicable. 1-888-679-6377

MEAS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

ck. 3090078817