

2017 071510

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 OCT 24 AM 8:55

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CATHERINE M LASZCZEWSKI AND GLEN D LASZCZEWSKI to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$25,000.00, dated September 6, 2013 and recorded on September 20, 2013 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2013 069676, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 9537 SOUTHWOOD DR, MUNSTER, IN 46321-3615

Witness the due execution hereof by the owner of said mortgage on October 19, 2017.


JPMORGAN CHASE BANK, N.A.



ANGELA WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

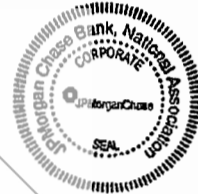
On October 19, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
04/26/16gc



Loan Number: 4901015656
Outbound Date: 10/27/17
M/N, if applicable:
MEMS Phone, if applicable: 1-888-679-6377
MEMS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

25-E
at. 3810845045
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