

2017 071509

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 OCT 24 AM 8:55

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

MERS # 100052210019433291 MERS PHONE: 1-888-679-6377

1000448364

MINDI ROSSER

PO Date: **10/16/2017**

THIS CERTIFIES that a certain mortgage executed by **MINDI ROSSER, A MARRIED WOMAN** to **FRANKLIN AMERICAN MORTGAGE COMPANY** dated **June 17, 2015**, calling for the original principal sum of **(\$128,000.00)**, and recorded on **06/29/2015** in Mortgage Record page and/or Instrument # **2015 039813**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **19th** day of **October, 2017**.

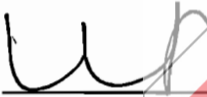
Tax Parcel ID: _____

Property Address: **333 S BROAD ST, GRIFFITH, IN - 46319**

LOT: _____

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY its successors and assigns

By



This Document is the property of the Lake County Recorder!

WENDY M HAIRE
Its **ASSISTANT SECRETARY**

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **19th** day of **October, 2017**, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY** its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal



Notary Public
CONSUELO A TRAVIS
My commission expires **7/16/2018**



CONSUELO A. TRAVIS, NOTARY PUBLIC
Residence - Warren County
State Wide Jurisdiction, Ohio
My Commission Expires July 16, 2018

This instrument prepared by and
AFTER RECORDING RETURN TO:



TAYLOR WUELLNER

PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0449

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ck. 0012232213
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