STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2017 OCT 24 AM 8: 43 MICHAEL B. BROWN RECORDER

2017 071481

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan No. 0639654916 MIN No. 100011506396549165

T101710-01:08:49 [C-1] FRMIN1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, (ASSIGNEE) (MERS Address: 1901 E Voorhees St., Suite C, Danville, IL 61834). Said Mortgage is dated 09/11/2003, and made by MCHAEL L. GUBERT AND LORI L. GILBERT to ABN AMRO MORTGAGE GROUP, INC. and recorded in Instrument # 2003 097607 in the office of the Recorder of LAKE County, Indiana. Dated on
By: Damel Thompson VICE PRESIDENT All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.
STATE OF FLORIDA The foregoing instrument was acknowledged before me on p. //2017 (MM/DD/YYYY), by Daniel Thompson as VICE PRESIDENT of CITIMORTGAGE, INC. SYSCESSOR & MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorzed to do so executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. Nicole Shields Notary Public - State of FLORIDA Commission expires: 08/05/2020
Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 398160919 MSR-2017-11-16-NRZ MIN 100011506396549165 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR

AMOUNT \$ CASH___CHARGE CHECK# 10634941 OVERACE_ COPY___ NON-CONF_ DEPUTY____

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