STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

47-2-

2017 OCT 24 AM 8: 43

MICHAEL B. BROWN RECORDER

2017 071473

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1632161331 Pipeline ID M-396



| ASSIGNMENT OF MORTGAGE  |
|---|
| FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due of the conference of BAXVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146 (855)813-6597, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)  Said Mortgage is dated 05/17/2012, and made by JUVENAL C. RUIZ to JPMORGAN CHASE BANK, N.A. and |
| recorded in Instrument # 2012 037630 in the office of the Recorder of LAKE County, Instana.   |
| Dated on 10 109 (MM/DD/YYYY) County Recorder!  JPMORGAN CHASE BANK, N.A. the Lake County Recorder!  |
| By: Markeaya Eaton VICE PRESIDENT   |
| STATE OF LOUISIANA PARISH OF OUACHITA   |
| On 10 109 120 7 (MM/DD/YYYY), before me appeared MARKEAYA EATON , to me   |
| personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN  |
| CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or  |
| association).   |
| YOLANDA, A. DIAZ  |
| STATE OF LOUISIANA  |
| TO COMMISSION   |
| Notary Public - State of LOUISIANA  Notary Public - State of LOUISIANA  |
| Commission expires: Upon My Death   |
| MADUCAVA BATON  |
| Document Prepared By: MARKEAYA EATON , JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,   |
| Monroe, LA, 71203, 800-401-6587   |
| JPMC2 400093320 FNMA OCT 2017_MSR T061710-02:02:56 [C-1] FRMIN1   |
|   |
| *D0026227828*   |

|   | AMOUNT & DS 100                                 |
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|   | AND 11 (17) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|   | CHECK#_ LOB3 4600                               |
|   | OVERAGE   |
|   | COPY  |
| E | DEPUTY DES                                      |