

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 071286

2017 OCT 23 AM 10: 24

MICHAEL B. BROWN  
RECORDER

**WARRANTY DEED**

File No.: FIDELITY NATIONAL TITLE -FNW1701498-SM

**THIS INDENTURE WITNESSETH**, that Delphine Grimler (Grantor) CONVEY(S) AND WARRANT(S) to Roman L. Bronson Sr. (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

**Property:** 3921 Bayberry Ln., Highland, IN 46322

**Tax ID No.:** 45-07-22-430-015.000-026

**Subject to** all current real estate taxes and assessments and all subsequent taxes and assessments.

**Subject to** all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, Grantor has executed this deed this 13th day of October, 2017.

*Delphine Grimler*  
Delphine Grimler



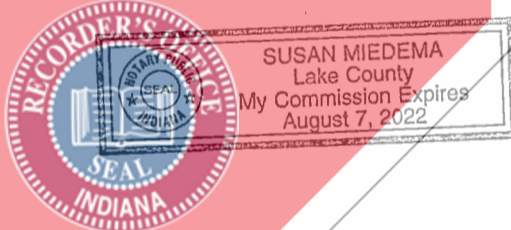
STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Delphine Grimler who acknowledged the execution of the foregoing instrument, who acknowledged the foregoing instrument to be his/her free act and deed.

Witness my hand and Notarial Seal this 13th day of Oct, 2017

Signature: *Susan Miedema*  
Printed: Susan Miedema  
Resident of: Lake County  
State of: INDIANA  
My Commission expires: August 7, 2022



**Prepared By:** Timothy R. Kuiper  
Austgen Kuiper Jasaitis P.C.  
130 North Main Street, Crown Point, IN 46307

**Grantee's Address and Tax Billing Address:** Roman L. Bronson Sr.  
3921 Bayberry Ln.  
Highland, IN 46322

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law:

Susan Miedema.

**Return To:** Roman L. Bronson Sr.  
3921 Bayberry Ln.  
Highland, IN 46322

*25-  
FN  
am*

**FIDELITY NATIONAL  
TITLE COMPANY**  
FNW1701498

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

OCT 20 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

028249

**EXHIBIT "A"**  
Legal Description

**For APN/Parcel ID(s): 45-07-22-430-015.000-026**

---

LOT 45 IN SANDALWOOD SUBDIVISION PHASE 2, TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 85 PAGE 44 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

