Bond Safeguard INSUI	RANCE COMPANY		
900 S. Frontage Road, Suite 250, Woodridge, IL 60517		BOND NO. 15- 6041616	
7	INDIANA		0
	E AND/OR PERM		- 4
(ONLY VALI AND OBLIGEE IS	D IF FILLED IN FOR LESS THA AN INDIANA COUNTY, CITY, T	N \$25,001.00 OWN OR VILLAGE.)	
KNOW ALL MEN BY THESE PRESENTS:			0
That we	HERITAGE CONTRACT	ING LLC	
1036	(Principal's Name) 177TH ST HAMMOND,IN	1 46324	0
as Principal, and BOND SAFEGUARD IN	(Principal's Address)	on incurance company duly li	0.5
State of Indiana, as Surety, are held and firm The Board of Commissioners of the County of I	nly bound unto	•	
State of Indiana, Obligee, in the aggregate s		Dollars (\$500	
to the payment of which sum the said Fri executors, successors and assigns, jointly at	incipal and Surety bind nd severally by these pre	themselves and their heirs, sents.	administrators,
In consideration thereof, the Principal Subsiness of GENERAL CONTRACTOR	granted a picense and/o	propermit by the Obligee to	ingage in the A
for the period beginning on the Doc	ument is the 9848	perty of	2017 元
and ending on the 20 THEREFORE: the condition of this bond is that	ke County Reco	of 10	2 <del>0</del> 78 유ርግ
and regulations of the Obligee pertaining to	said license and/or perm	nit, then this obligation shall be	ine expinances 2 Enulfand void 9
otherwise to remain in full force and effect sul 1. This obligation may be extended from year to year at the			5 5 67 <b>2</b>
This obligation may be cancelled by the Surety upon give force and effect as to the acts or omissions of the above.	ing thirty (30) days written notice	to the Obligee. However, this obligation s	hall remain in full
ione and effect as to the sons of officers of the above	mendoned randparphor to the	Cancellauvii of the bord.	
그리아 아는 밥 같으로 나는 그 어때 그	and the same of th		
	HEDER'S OFFE		
Dated this 20	day of 10		_,
	HERETA	GE CONTRACTING LLC	
Countersigned:	SEAL X	est the	Principal
	WDIANA LITE	FEGUARD INSURANCE COMP	Officer
den 1 de	, DONO OA		
BY: May A. Molection	BY: <u></u>	Hel C. Carpbell	President
		ARD INSURANT	Fiesioent
U ° ACKI	NOWLEDGEMENT OF SU	SOUTH \C	Manual transfer
STATE OF ILLINOIS ) SS	(Corporate Officer)	DAKOTA CE INSURANCE COMPANY	The state of the s
On this 21st day of September	00 NQ	ANIMATINA MINIMA MANAGEMENT ANIMA MANAGE	
David E. Campbell, who acknowledged him	self to be the aforesaid	he undersigned officer persor officer of BOND SAFEGUARD	NSURANCE
COMPANY, a corporation, and that he, as a ment for the purpose therein contained, b	such officer, being author by signing the name of	rized to do so, executed the fo the corporation by himself as	regoing instru- s such officer.
IN WITNESS WHEREOF, I have hereunto s	et my hand and official s	eal.	
"OFFICIAL SEAL" MAUREEN K. AYE	76-	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	0
Notary Public, State of Illinois	d 2	~ 1 V paux Ch	1
My Commission Expires 09/21/	$CS = \frac{1}{0}$	Notaly Public, State of Illing	ojs -

## **ACKNOWLEDGMENT OF PRINCIPAL**

(INDIVIDUAL OR PARTNERS)

STATE OF				
COUNTY OF	) SS )			
On this	day of		, before me p	ersonally appeared
known to me to be the ind edged to me thathe		and who executed	the foregoing instru	ument and acknowl-
My commission expires:	Docu	ment is		
	This Documen	FFICIAL t is the proper	rty of	Notary Public
	ACKNOWLEDG (CORPO	MENT OF PRIN		
STÂTE OF		DERSO		
COUNTY OF LAKE	) ss <sub>2</sub>			
On this 20 Thomas	loge /	WDIANA		personally appeared edged himself to be
the OWW.		of Henitage	Contrating	(, a corporation
and that he as such office therein contained by signing	<del>-</del>	o do, executed the	foregoing instrume	
My commission expires:	3/23	No	aug Dar-a	7 '
	,	. /	11	Notary Public