

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 071025

2017 OCT 20 AM 10:25

MICHAEL B. BROWN  
RECORDER

State of Indiana

FHA Case No: 151-895597

**SPECIAL WARRANTY DEED**

THIS INDENTURE WITNESSETH: The Secretary of Housing and Urban Development, or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to

Jimmy Dulin

(hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of (Lake), to-wit:

The following described real estate in (Lake ) County, Indiana in the State of Indiana, to wit:

LEGAL DESCRIPTION - Lot 114 in Novo Selo Unit no.3, in the Town of Schererville, as per plat thereof, recorded in Plat Book 48 page 67, in the Office of the Recorder of Lake County, Indiana.

Parcel Number: 45-11-14-151-016.000-036

Property Address: 817 Appletree Dr., Schererville, IN 46375

Tax Mailing Address: 1466 Rainy Brook Way, Crown Point, IN 46307

Grantee Address: 1466 Rainy Brook Way, Crown Point, IN 46307

THIS DEED IS NOT TO BE EFFECTIVE UNTIL

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et. seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531 et. seq.).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under the Redelegation of Authority published at 77 Fed. Reg. 37252, Page 37258 (June 20, 2012.)

Buyer(s) Acknowledgement

*Jimmy Dulin*  
Jimmy Dulin, Attorney in fact

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

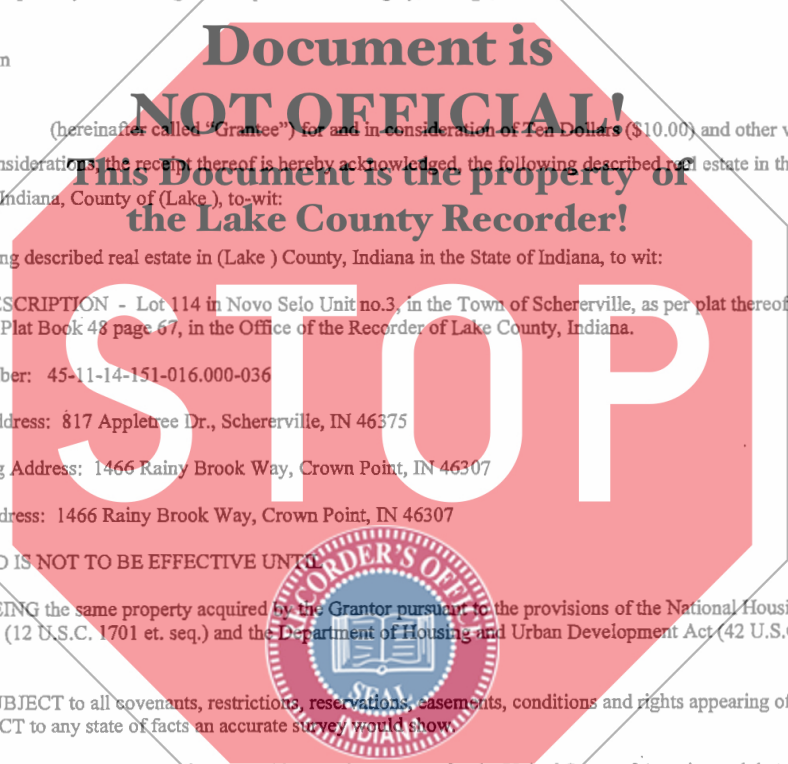
OCT 18 2017

STATE OF INDIANA  
LAKE COUNTY

028094

**FIDELITY NATIONAL  
TITLE COMPANY**  
FNW1701539

25-  
FN  
21



Witnesses: Maness  
Larita Maness

Secretary of Housing and Urban Development

By: [Signature] Sharon Lee  
Closing Manager

Printed Name:  
Title: Designated Signatory for  
Sage Acquisitions  
Authorized Agent of the U.S.  
Department of Housing and Urban  
Development

STATE OF GA  
COUNTY OF Clayton

Document is

NOT OFFICIAL!

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Sharon Lee, a Designated Signatory for Sage Acquisitions, Authorized Agent of the U.S. Department of Housing and Urban Development, and the person who executed the foregoing instrument bearing the date of 10-13-2017 by virtue of the authority vested in him/her under the Delegation of Authority published at 77 Fed. Reg. 37252, Page 37258 (June 20, 2012.), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS my hand and official seal, this 11 day of October, 2017.



NOTARY PUBLIC



Grantee's Tax Mailing Address: 1455 Rainy Brook Way, Crown Point, IN 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. (Rose Kuckson)

This instrument was prepared by:  
Timothy R. Kuiper  
Austgen Kuiper Jasaitis PC  
130 N. Main Street  
Crown Point, IN 46307  
219-663-5600