## LIMITED POWER OF ATTORNEY

(TO EFFECT REAL PROPERTY TRANSACTIONS)

PRINCIPAL:

James F. Cross

TO:

David W. Cross Attorney-in-fact

POWERS: According to the Statute, an attorney-in-fact has a power granted under IC.30-5 if the power of attorney incorporates the power. Therefore, by referring to the conguege of the Statute describing powers, this Power of Attorney incorporates into it the powers here listed and confers general authority with respect to them:

THIS INSTRUMENT CONFERS POWER TO EFFECT REAL PROPERTY TRANSACTIONS (I.C.30-5-5-2)

KNOW ALL PEOPLE BYTHESE PRESENTS does make constitute, and appoint DAVID W. CROSS true and lawful attorney-in-fact for perty of AMES F. CROSS and in such name, place and steath giving an Carantity Internation. W. CROSS, said attorney-in-fact, full power to do every act necessary to be done about the premises as fully as JAMES F. CROSS might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming that DAVID W. CROSS, said attorney-in-fact, or a substitute, shall lawfully do or cause to be done by virtue thereof, with respect to the real property legally described as follows:

Lot 28 in Block 3 in Louis E. Schman's Addition to the Town, now City, of Hammond as per plat thereof, recorded in Plat Book 1 page 56, in the Office of the Recorder of Lake County, Indiana.

Parcel No.: 45-02-36-429-028.3007623

Commonly known as: 613 Kane Street, Hammond, IN 46320

FIDELITY NATIONAL TITLE COMPANY FR 170 2023

ZS FN

2017 0710

## This POWER OF ATTORNEY is not affected by my incapacity.

| IN Won this17  | VITNESS WI                              | HEREOF,<br>May          | JAMES          |                     | S has he   | reto set hi | s/her hand and seal,                  |
|----------------|---|-------------------------|----------------|---------------------|------------|-------------|---------------------------------------|
| James          | ES F. CROS                              | ross                    |                |                     |            |             |                                       |
| JAM            | ES F. CROS                              | S                       | _              |                     |            |             |                                       |
| ******         | *****                                   | *****                   | *****          | *****               | ****       | *****       | *****                                 |
| STATE OF       | IN                                      |                         | )              |                     |            |             |                                       |
| COUNTY O       | )F                                      | Lake                    | ) SS           | <b>3:</b>           |            |             |                                       |
| BEFO           | ORE ME, th                              | e undersigned           | d, a Nota      | ry Public,          | in and f   | for said C  | ounty and State, on                   |
| acknowledge    | ed the execut                           | ion of the fo           | regoing        | Limited F           | ower of    | Attorney    | IES F. CROSS and y, as a free act and |
| deed.          | d die eneedt                            | 1011 01 <u>1110 10</u>  | rogomig i      | JIIIIII I           |            | ALLIOI MO,  | y, as a nee act and                   |
|                |   | Dog                     | eum            | ent is              | S          |             |                                       |
|                | e hereunto su                           | NOT                     | name and OFF   | affixed m           | y official | seal.       |                                       |
| (Seal) SEAL    | SUSAN MI<br>Lake Go                     | Shi Docum               | ent(is t       | he ppo              | penty      | of de       | Ne                                    |
| MOIAMA         | August 7,                               | n Éxpires<br>12022 Lake | Count          | y Reco              | rder!      |             | (Signature)                           |
|                | 350000000000000000000000000000000000000 |                         |                | Susan Mi            | Ledema     |             | (D. 1 . 1 . 1 . N )                   |
| My Commis      | sion Expires:                           | 8/7/22                  |                |                     |            |             | (Printed Name)                        |
|                |   |                         |                |                     |            | re to redac | each Social Security                  |
| number in this | document, un                            | less required b         | y law. T       | homas L. K          | Cirsch     |             |                                       |
| THIS INST      | RUMENT P                                | REPARED E               | Y: TH          | OMAS L.             | KIRSCH     | , ATTOR     | NEY AT LAW                            |
|                |   |                         | 20 TO 10 TO 10 | OMAS L.             |            |             |                                       |
|                |   | É                       |                | RUGGE R             | OAD, M     | UNSTER,     | N 46321                               |
|                |   |                         |                | /836-1384<br>NORMEY | NO. 5224   | 1-45        |                                       |
|                |   |                         |                |                     |            |             |                                       |
|                |   | III.                    | SEAL NOIAN     | Anning              |            |             |                                       |