

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 070909

2017 OCT 20 AM 8:43

MICHAEL B. BROWN

RETURN TO RECORDER

Glenn R. Patterson
LUCAS, HOLCOMB & MEDREA, LLP
300 East 90th Drive
Merrillville, Indiana 46410

MAIL TAX BILLS TO
GRANTEE'S CURRENT
ADDRESS AT:
Indiana Grocery Group, LLC
Attn: Chief Financial Officer
2244 45th Street
Highland, Indiana 46322

3

Document is

LIMITED WARRANTY DEED

Parcel No(s) 45-02-12-237-015-000-023

This Document is the property of
the Lake County Recorder

THIS INDENTURE WITNESSETH, that SUPER MARKET DEVELOPERS, INC., a Missouri corporation ("Grantor"), CONVEYS and SPECIALLY WARRANTS to INDIANA GROCERY GROUP, LLC, a Delaware limited liability company ("Grantee"), for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana:

SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN

Property Address: 1836 Calumet Avenue, Whiting, IN 46394

It is understood and agreed by the parties hereto that the title to the real estate herein conveyed is warranted only insofar as it might be affected by an act of the Grantor during its ownership thereof and not otherwise.

Subject to the current taxes not delinquent, and all easements, agreements and restrictions of record and all public rights of way.

The undersigned person executing this deed on behalf of Grantor represents and certifies that he is a duly elected officer of Grantor and has been fully empowered to executed and deliver this deed; that Grantor has full capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

[SIGNATURE ON FOLLOWING PAGE]

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

OCT 18 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

621417v 1

028051

When Recorded Return To: K. Keebler
First American Title Insurance Company
National Commercial Services
1201 Walnut, Suite 700
Kansas City, MO 64106
File No: NCS 865706-1

25.
ck 1726124648
D

IN WITNESS WHEREOF, Grantor has executed this deed to be effective as of the 6th day of October, 2017.

SUPER MARKET DEVELOPERS, INC.,
a Missouri corporation

By: [Signature]
David E. Smith, President
and Chief Executive Officer

ACKNOWLEDGMENT

STATE OF KANSAS

COUNTY OF WYANDOTTE

Document is

NOT OFFICIAL!

Nancy M. McMILLIAN a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David E. Smith, President and Chief Executive Officer of **SUPER MARKET DEVELOPERS, INC.**, a Missouri corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act, and as the free and voluntary act of **SUPER MARKET DEVELOPERS, INC.**, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4 day of October, 2017.

Nancy M. McMILLIAN
Notary Public in and for the State of Kansas

Nancy M. McMILLIAN
Printed Name of Notary Public

My County of Residence: Jackson
My Commission Expires: April 14, 2020



This document prepared by:

Stephen M. James, Esq.
Associated Wholesale Grocers, Inc.
5000 Kansas Avenue
Kansas City, KS 66106

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law: Stephen M. James.

EXHIBIT "A"

LEGAL DESCRIPTION

LOTS 1 THROUGH 6, BOTH INCLUSIVE, IN BLOCK 10, FORSYTH WATER GARDENS, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 14, PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

EXCEPTING

A PART OF LOT 6 IN BLOCK 10 IN FORSYTH WATER GARDENS ADDITION TO THE CITY OF HAMMOND, INDIANA, THE PLAT OF WHICH ADDITION IS RECORDED IN PLAT BOOK 14, PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND BEING A PART OF THE GRANTOR'S LAND LYING WITHIN THE RIGHT OF WAY LINES DEPICTED ON THE ATTACHED RIGHT OF WAY PARCEL PLAT, MARKED EXHIBIT "B", DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT; THENCE NORTH 89 DEGREES 29 MINUTES 27 SECONDS WEST 4.808 METERS (15.77 FEET) ALONG THE SOUTH LINE OF SAID LOT TO POINT "264" AS DESIGNATED ON SAID PLAT; THENCE NORTH 44 DEGREES 59 MINUTES 01 SECOND EAST 6.859 METERS (22.50 FEET) TO POINT "265" AS DESIGNATED ON SAID PLAT AND THE EAST LINE OF SAID LOT; THENCE SOUTH 0 DEGREES 28 MINUTES 31 SECONDS WEST 4.894 METERS (16.06 FEET) ALONG SAID EAST LINE TO THE POINT OF BEGINNING AND CONTAINING 11.8 SQUARE METERS (127 SQUARE FEET), MORE OR LESS.

