

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 070888

2017 OCT 20 AM 8:36

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from JACK R MARCINKEWICZ AND ROBERTA E MARCINKEWICZ to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, securing a certain note in the principal sum of \$20,000.00, dated March 25, 2003 and recorded on April 9, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 036365, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM JACK R MARCINKEWICZ AND ROBERTA E MARCINKEWICZ TO WASHINGTON MUTUAL BANK, FA DATED SEPTEMBER 1, 2005, RECORDED NOVEMBER 29, 2005, VOLUME/BOOK NA PAGE NA DOCUMENT 2005 104615 BEING INCREASED BY \$15,000.00 TO FORM A SINGLE LIEN OF \$35,000.00.

Property Address: 2082 RAMBLEWOOD DR, HIGHLAND, IN 46322

Witness the due execution hereof by the owner of said mortgage on October 17, 2017.

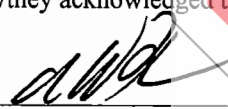
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

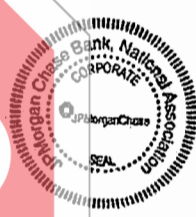
**This Document is the property of
the Lake County Recorder!**


ARCOLA FREEMAN
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On October 17, 2017, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:

Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 4801257165
Outbound Date: 10/25/17
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

IN00
04/26/16gc

AMOUNT \$ 25
CASH _____ CHARGE _____
CHECK # 301084478
OVERAGE 1
COPY _____
NON - COM _____
CLERK MB