

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 070778

2017 OCT 19 AM 11:32

MICHAEL B. BROWN
RECORDER

WARRANTY DEED

File No.: CTNW1701033-DJL
CT Lowell LLC

THIS INDENTURE WITNESSETH, that James A. Frink (Grantor) CONVEY(S) AND WARRANT(S) to James W. Cooper (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF *X an unmarried man*

Property: 2535 E. Lakeshore Dr. A52, Crown Point, IN 46307

Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.

Subject to all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, Grantor has executed this deed this 16th day of October, 2017.

James A. Frink
James A. Frink



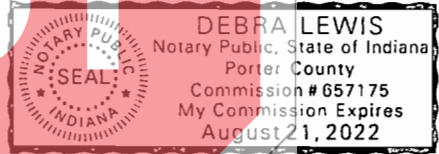
STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared James A. Frink who acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this 16th day of October, 2017

Signature: *Debra Lewis*
Printed: Debra Lewis
Resident of: Porter County
State of: INDIANA
My Commission expires: August 21, 2022



Prepared By: Dena Phillips Farling, for the benefit of Chicago Title Company, LLC

Grantee's Address and Tax Billing Address: James W. Cooper
2535 E. Lakeshore Dr. A52
Crown Point, IN 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: Dena Phillips Farling.

Return To: James W. Cooper
2535 E. Lakeshore Dr. A52
Crown Point, IN 46307

CHICAGO TITLE INSURANCE COMPANY

CHICAGO TITLE INSURANCE COMPANY

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

OCT 18 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

005616

25.
CCH 1820503870 *D*

EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 45-17-09-428-052.000-044

APARTMENT A-52 IN BUILDING 10, PHASE IV IN FOUR SEASONS LAKESIDE CONDOMINIUMS HORIZONTAL PROPERTY REGIME, AS CREATED BY SECOND AMENDED DECLARATION, RECORDED JULY 8, 1976 AS DOCUMENT NO. 358499, AND AS BUILT FLOOR PLANS RECORDED AS INSTRUMENT NUMBER 358499 AND BY SUPPLEMENTAL DECLARATIONS RECORDED OCTOBER 27, 1977 AS DOCUMENT NO. 400888, AND ON OCTOBER, 1977 AS DOCUMENT NO. 435747 AND ON APRIL 7, 1978 AS DOCUMENT NO. 461816 AND ON SEPTEMBER 22, 1978 AS DOCUMENT NO. 491993, AND ON AUGUST 6, 2009 AS DOCUMENT NO. 2009-54584, AND ON OCTOBER 18, 2012 AS DOCUMENT NO. 2012 073167 AND ON OCTOBER 18, 2012 AS DOCUMENT NO. 2012 073168 IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, AND THE UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPERTAINING THERETO.

