

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 070766

2017 OCT 19 AM 11:13

PARTIAL RELEASE OF MORTGAGE
MICHAEL D. BROWN
RECORDER

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Betty, LLC** on the **20th day of May 2016**, securing the principal sum of **\$1,056,000.00** Dollars, which Mortgage was duly recorded as Document No. **2016 032848** in the Office of the Recorder of Lake County, Indiana, on the **31st of May 2016**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Mortgage. **Legal:** Lot 393 in Betty Court South, as per plat thereof recorded in plat book 109 Page 39, and amended by affidavit and certificate of correction recorded May 25, 2017 as instrument NO. 2017 032584, in the office of the recorder of Lake County, Indiana.

Dated this **11th of October, 2017**

Document is NOT OFFICIAL!
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American Community Bank of Indiana

Brian D. Specht
By: Brian D. Specht
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

STOP

Before me, the undersigned, a Notary Public in and for said County and State, this **11th day of October, 2017**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Tina McFarland
Tina McFarland, Notary Public
A Resident of Lake County

TINA MCFARLAND
NOTARY PUBLIC
SEAL
LAKE COUNTY, STATE OF INDIANA
MY COMMISSION EXPIRES MARCH 17, 2022

My Commission Expires:
03/17/2022

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373



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