STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 070764

2017 OCT 19 AM 11: 13

PARTIAL RELEASE OF MORTGAREDHAEL 8. BROWN RECORDER

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Doubletree Developers**, **LLC** on the 30<sup>th</sup> day of January 2017, securing the principal sum of \$1,750,000.00 Dollars, which Mortgage was duly recorded as Document No. 2017 011341 in the Office of the Recorder of Lake County, Indiana, on the 23<sup>rd</sup> of February 2017, is hereby Released. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Mortgage. **Legal:** Lot 186 in Doubletree Lake Estates Phase VI, in the Town of Winfield, as per plat thereof, recorded in Plat Book 89, page 33, in the Office of the Recorder of Lake County, Indiana.

Dated this 29th of September, 2017

Document is

American Community Bank of Indiana

NOT OFFICIAL

This Document is the property By Brian D. Specht the Lake County Recorderite: Vice President

STATE OF INDIANA) ) SS: COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 29<sup>th</sup> day of September, 2017, personally appeared Brian D. Specht, by American Community Bank of Indiana, its Vice President, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Tina McFarland, Notary Public A Resident of Lake County TINA MCFARLAND
NOTARY PUBLIC
SEAL
LAKE COUNTY, STATE OF INDIANA

My Commission Expires: 03/17/2022

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

#25° 091081