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PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS (ILLINOIS)

2017 070742

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 OCT 19 AM 11: 10

MICHAEL B. BROWN RECORDER

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, as successor in interest to Standard Bank and Trust Company of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NORTH CENTENNIAL DEVELOPMENT LLC, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 26TH day of MAY, 2016, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as document No. 2016 043795 AND 2016 043796, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

THE NORTH 22.00 FEET OF THE SOUTH 207.72 FEET OF LOT 200 IN CENTENNIAL SUBDIVISION, PHASE 10, A SUBDIVISION IN THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 109 PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 45-15-28-381-002.000-014

Address of premises: 13850 FLAGSTAFF STREET, CEDAR LAKE, IN 46303

This Partial Release shall in no manner affect the lien of said MORTGAGE AND ASSIGNMENT OF RENTS as to the remainder of the premises therein described and not hereby specifically released.

#25° E 1007(e7757e AB Witness our hands and seal, this 5TH day of OCTOBER, 2017

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First Midwest Bank, as successor in interest to Standard Bank and Trust Company
By: ML 11 lan
ITS: M Auf Jeff Wares
BY: //8
Document is the hong murino
NOT OFFICIAL!
This instrument was prepared by: This Document Bank
the Lake County 1600 2 order!
STATE OF INDIANA
COUNTY OF LOWE
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
of First Midwest Bank and
Anthony Martino, personally known to me to be the MC Maring
corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before
me this day in person and severally acknowledged that as such Severally acknowledged that
Vice Proceeding, they signed and delivered the said instrument pursuant to authority given by the Board of
Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for
the uses and purposed therein set forth.
I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT
EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.
GIVEN under by hand and notary seal this 5th day of 00400 20 17
OFFICIAL SEAL LOUISE MARTIN NOTARY PUBLIC - INDIANA LAKE COUNTY LAKE COUNTY
My Comm. Expires 11/15/1/3 Commission Expires

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 GURNEE, IL 60031 LN# 2016000402/2016000945