

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 070655

2017 OCT 19 AM 10:11

MICHAEL B. BROWN  
RECORDER

PARTIAL RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Briar Ridge Country Club, LLC** on the **11<sup>th</sup> day of September 2014**, securing the principal sum of **\$950,000.00** Dollars, which Mortgage was duly recorded as Document No. **2014 060986** in the Office of the Recorder of Lake County, Indiana, on the **7<sup>th</sup> of October 2014**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Mortgage. **Pin: 45-11-06-327-009.000-034. Legal:** Beginning at the Southeast corner of Lot 40, Briar Ridge Country Club Addition, Unit 13, Block 2, as shown in Plat Book 65, page 46, in the Office of the Recorder of Lake County, Indiana; thence North 26° 04' 40" East, a distance of 235.70 feet to the Northeast corner of lot 41, in said Unit 13, Block 2; thence South 55° 18' 36" East, a distance of 38.86 feet, to a point of deflection in the South line of Lot 43 in said Unit 13, Block 2; thence South 49° 42' 19" East, a distance of 265.96 feet, to the Southeast corner Lot 45 in said Unit 13 Block 2; thence South 87° 01' 30" West, a distance of 338.88 feet to the point of beginning. Containing 0.81 acres, more or less, all in the Town of Dyer, Lake County, Indiana.

Dated this 12<sup>th</sup> of October, 2017

American Community Bank of Indiana,  
formerly known as American Savings, FSB

*Brian D. Specht*  
By: Brian D. Specht  
Title: Vice President



STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this 12<sup>th</sup> day of October, 2017, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, formerly known as American Savings, FSB, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

My Commission Expires: 03/17/2022

*Tina McFarland*  
Tina McFarland, Notary Public  
A Resident of Lake County



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER. Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

17-27547

HOLD FOR MERIDIAN TITLE CORP

*25*  
*MS*  
*D*