STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 070576

RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)

2017 OCT 19 AM 8:38

MICHAEL B. BROWN RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTAGE OR DEED OF TRUST WAS FILED.

Document is OT OFFICIAL

LOAN NO. 7590-15 (OPPENHILS) ocument is the property of

KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, f/k/a PROVIDENCE BANK, LLC, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO

MICHAEL L OPPENHUIS and LINDA'S OPPENHUIS

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 13th DAY OF MARCH, 2015 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana or the 7th DAY OF APRIL 2015, as Document Number 2015 020000; to the premises therein described as follows, situated in the County of Lake, State of Indiana, as follows, to wit:

LOT 13 IN BLOCK 2 IN MUNSTER ADDITION BLOCK 2 AND 3 TO SHE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 46 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining

Real Property Tax Identification Number(s): 45-06-24-402-007.000-027

Address of premises: 8539 Garfield Avenue, Munster, IN 46321-2315

WITNESS OUR HANDS AND SEALS THIS 12TH DAY OF OCTOBER 2017

PROVICENCE BANK OF TRUST

William J Schmidt, Assistant Vice President

BY: Mazundas
Tenay Mazundar, Executive Vice President

ch. 5/2/18

## STATE OF INDIANA

## COUNTY OF LAKE

Shing Smith

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William J Schmidt personally known to me to be Assistant Vice President of PROVIDENCE BANK & TRUST and Tenay Mazumdar personally known to me to be the Executive Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

the Lake County Recorder!

GIVEN under my hand and notarial seal this 12TH day of October 2017

Jean M. Kucsera, Notary Public

Commission Expires: 10/14/2023

"OFFICIAL SEAL"
JEAN M. KUCSERA
Notary Public, State of Indiana
Lake County
ty Commission Expires 10/14/23

This instrument was prepared by: Sherry Smith, Loza Servicing Associate

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PROVIDENCE BANK & TREST, 240 45TH Street, Munster IN 46321

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this Document, unless required by law

RELEASE DEED

By Corporation

Mail to: Providence Bank & Trust

240 45<sup>th</sup> Street Munster IN 46321