

## 2017 070554

2017 OCT 18 PM 2: 37

RELEASE OF MORTGAGE MICHAEL B. BROWN RECORDER

For a valuable consideration, it is hereby certified that a certain note executed by **April M. Hinton** (herein after called "Mortgagor") to the LAKE COUNTY COMMUNITY ECONOMIC DEVELOPMENT DEPARTMENT, an Agency of Indiana government, on the **26**<sup>th</sup> **day** of **August 2011** securing the principal of **FIVE THOUSAND** Dollars (\$5,000.00) which Mortgage was duly recorded as Document Number **2012-009972** in the Office of the Recorder of Lake County, Indiana on the **8**<sup>th</sup> **Day of February 2012** is hereby Released and Satisfied.

Dated this 18 <sup>th</sup>	day o	f July	2017
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Document is

This Document is the property of the Lake County Recorder!

Before me, the undersigned, a Notary Rublic in and for said County and State this 18<sup>th</sup> day of July, 2017 personally appeared NANCY F. VALENTINE and

State of Indiana County of Lake

Notary Rublic. State of Indiana
County of Lake

Notary Public Lolita Davis My Commission Expires

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

VANCY F. VALENTINE, DEPUTY DIRECTOR

AMOUNT & CHARGE CHECK # OVERAGE COPY NON-COM