STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 070494

2017 OCT 18 AM 11: 27 MICHAEL B. BROWN RECORDER

When Recorded Mail To: Arvest Central Mortgage Company C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9110465288

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by MARGARET M. GRIFFIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, dated on 09/04/2002, and recorded in <u>Instrument # 2002 081617</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

Dated on 9/28/2017(MM/DD/YYYY).
ARVEST BANK F/K/A SUPERIOR BANK

By: Susan Kuehn
VICE PRESIDENT

STATE OF ARKANSAS

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NINA SUE PRITCHEST

Notary Public - State of ARKANSAS

Commission expires: 07/07/2024

PULASKI COUNTY

MOTARY PUBLIC - ARKANSAS

MY Connaission Expires July 07, 2024

Connaission No. 12400080

This Instrument Was Prepared By: E.Lance/NTC, 2100 Ait. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMCRC 400242402 MIN 100029508002742801 MERS/030NE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Pline, MI 48501-2026, 7271709-09:51:45 [C-1] RCNIN1

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