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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 070483

2017 OCT 18 AM 11:25

MICHAEL B. BROWN  
RECORDER

**Full Satisfaction  
And Release of Mortgage  
Document is**

Loan No. 52-80001175

**NOT OFFICIAL!**

First Savings Bank of Hegewisch, successor by merger to Lake Federal Bank, FSB, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto, **RAYMOND K. KENDA** of the County of LAKE and the State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29TH day of MARCH A.D. 2007, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in book of records, on page , as document No. 2007028564 and a certain Assignment of Rents dated the 29TH day of MARCH, 2007, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in book of records, on page , as document No. , to the premises therein described, as follows, to-wit:

**LOT 13, AND THE NORTH 20 FEET OF LOT 14, IN BLOCK 6, IN DAVIDSON'S 7TH ADDITION, IN THE CITY OF WHITING, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 76 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

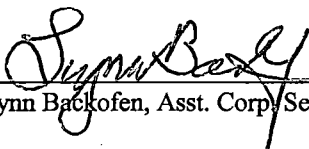
**PIN #  
TOWNSHIP NO.: 007  
TAXING UNIT NO.: 28  
KEY NO.: 29-52-13**

situated in the of , County of LAKE and State of INDIANA, together with all the appurtenances and privileges thereunto belonging or appertaining,  
**2726 SCHRAGE AVE., WHITING, IN 46394**

#2500  
E 10011762  
AB

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto Affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its **Asst. Corp. Secretary**, Secretary, this **12TH** day of **OCTOBER A.D., 2017**

ATTEST:

  
\_\_\_\_\_  
Lynn Backofen, Asst. Corp. Secretary

By   
\_\_\_\_\_  
Stephen Davenport, Vice President

STATE OF **Illinois**


ss. I, **Melanie Farrell** the undersigned, a Notary Public

COUNTY OF **Cook**

in and for said County, **in the State of Illinois, I HEREBY CERTIFY THAT** personally known to me to be the Vice President of **First Savings Bank of Hegewisch** a corporation, and personally known to me to be the **Asst. Corp. Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **12TH** day of **OCTOBER, A.D. 2017**



  
\_\_\_\_\_  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
First Savings Bank of Hegewisch  
13220 S. Baltimore  
Chicago, Illinois 60633

SC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.