STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 070452.

2017 OCT 18 AM 10: 36

Mail Tax Bills to: 9524 JOHNSON STREET CROWN POINT, IN 46307 Parcel N**MI45**1A2133-154-008-000-029 RECORDER

## **QUITCLAIM DEED**

THIS INDENTURE WITNESSETH, that RUSSELL J. IPPOLITO, GRANTOR(S) of LAKE County in the State of INDIANA QUITCLAIM(S) to RUSSELL J. IPPOLITO AND HEATHER M. IPPOLITO, HUSBAND AND WIFE, GRANTEE(S) of LAKE County in the State of INDIANA in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of INDIANA:

LOT 60, IN FOUNTAIN RIDGE 2ND ADDITION, UNIT 4, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 44, PAGE 37, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 9524 JOHNSON STREET, CROWN POINT, IN 46307 Grantees address: 9524 JOHNSON STREET, CROWN POINT, IN 46307

Dated this \_\_\_\_\_\_day of October 20 County Recorder!

STATE OF INDIANA

COUNTY OF LAKE

RUSSELL J. 18 OLITO

NORTHWEST INDIANA TITUE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100

Before me, the undersigned a Notary Public in and for said County and State, this day of October, 2017, personally appeared RUSSELL J. IPPOLITO, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

**Notary Public** 

My Commission Expires: 07/14/2024
Resident of Adhe County

I AFFIRM UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW.

RICHARD A, ZUNICA

This Instrument prepared by: Attorney Richard A. Zunica, 162 Washington Street, Lowell, IN 46356, File No.17-23120/rl

FOR NO CONSIDERATION

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

OCT 17 2017

028010

Seal Notary Public - State of Indiana Lake County My Commission Expires Jul 14, 2024

GABRIELA GARCIA

JOHN E. PETALAS

LA JOUNTY AUDIT ON SALES DISCLOSURE NEEDED

Approved Assesso: 's Office

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CK. 4030