

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 070443

2017 OCT 18 AM 10:36

MICHAEL B. BROWN
RECORDER

Parcel No. 45-17-16-277-035.000-044

Mail tax bills to:
5040 SPINNAKER LANE #E,
CROWN POINT, IN, 46307
270 Ravine Forest Dr.
Lake Bluff IL 60044

WARRANTY DEED

THIS INDENTURE WITNESSETH, That SANDRA TRAPANE and GINA NETHERTON,
joint tenancy with rights of survivorship, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO DAVID J. PRITCHARD and JOAN PRITCHARD,
husband and wife, ("Grantees")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and
sufficiency of which are hereby acknowledged, the following described real estate in
LAKE County, in the State of Indiana:

UNIT 5040-E IN BUILDING 5, LAKE HOLIDAY CONDOMINIUM, A HORIZONTAL PROPERTY REGIME, AS PER
DECLARATION RECORDED SEPTEMBER 18, 1981 AS DOCUMENT NO. 644346 AND AS AMENDED BY FIRST
AMENDMENT TO DECLARATION RECORDED AUGUST 10, 1982 AS DOCUMENT NO. 677329 AND AS
AMENDED BY SECOND AMENDMENT RECORDED FEBRUARY 27, 1989 AS DOCUMENT NO. 024499 AND AS
AMENDED BY THIRD AMENDMENT RECORDED MAY 23, 1989 AS DOCUMENT NO. 038016 AND AS RE-
RECORDED ON JANUARY 1, 1989 AS DOCUMENT NO. 039603 AND AS AMENDED BY FOURTH AMENDMENT
RECORDED SEPTEMBER 26, 1989 AS DOCUMENT NO. 059778 AND AS AMENDED BY FIFTH AMENDMENT
TO DECLARATION RECORDED FEBRUARY 9, 1990 AS DOCUMENT NO. 083896 AND AS AMENDED BY SIXTH
AMENDMENT DATED APRIL 13, 1990 AND RECORDED APRIL 20, 1990 AS DOCUMENT NO. 096200 AND AS
AMENDED BY SEVENTH AMENDMENT DATED SEPTEMBER 26, 1990 AND RECORDED OCTOBER 1, 1990 AS
DOCUMENT NO. 126504 AND AS AMENDED BY CERTIFICATE OF CORRECTION DATED OCTOBER 5, 1990
AND RECORDED OCTOBER 5, 1990 AS DOCUMENT NO. 127452 AND AS AMENDED BY EIGHTH AMENDMENT
TO DECLARATION DATED MARCH 21, 1991 AND RECORDED MARCH 26, 1991 AS DOCUMENT NO. 91013792
IN THE RECORDERS OFFICE OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN
THE COMMON AREAS APPERTAINING THERETO AND GARAGE NO. G-4.

Commonly known as: 5040 SPINNAKER LANE #E, CROWN POINT, IN, 46307

Grantee's address: 5040 SPINNAKER LANE #E, CROWN POINT, IN, 46307

Subject to: Taxes for 2016 and subsequent years, building lines, covenants and restrictions.

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

OCT 17 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

028006

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK # 4020
OVERAGE _____
COPY _____
NON-COM _____
CLERK DB

Dated this 10th day of October, 2017

Sandra Trapane
SANDRA TRAPANE

Gina Netherton
GINA NETHERTON

State of Indiana County of Lake SS:

Document is NOT OFFICIAL!

Before me, the undersigned, a Notary Public in and for said County and State, this 10th day of October, 2017, personally appeared: SANDRA TRAPANE and GINA NETHERTON, joint tenancy with rights of survivorship, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

STOP

_____, Notary Public

My commission expires:
County of residence:

RICHARD A. ZUNICA
NOTARY PUBLIC
SEAL
Porter County, State of Indiana
My Commission Expires August 31, 2022



I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law. RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356
File No. 17-23197/