

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 070441

2017 OCT 18 AM 10:35

MICHAEL B. BROWN
RECORDER

After Recording Return To:
DEMOTTE STATE BANK
1615 E COMMERCIAL AVE
LOWELL, IN 46356

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 70717084870

FOR VALUE RECEIVED, DEMOTTE STATE BANK

having its principal place of business at 1615 E COMMERCIAL AVE, LOWELL, IN 46356

hereby grants, assigns and transfers to COMMUNITY BANC MORTGAGE CORPORATION, 3200 W ILES AVE, SPRINGFIELD, ILLINOIS 62711 ITS SUCCESSORS AND/OR ASSIGNS

all of Assignor's rights, title and interest in, to and under that certain Mortgage dated October 11, 2017 executed and delivered by DAVID SCHULTE 14207 W 135th AVE, CEDAR LAKE, INDIANA 46303

and recorded either:

concurrently herewith; or

on page _____

INDIANA,

describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N.: 45-15-30-151-010.000-013



NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100
23097

("Assignor")

("Assignee")

Mortgagor,



as Instrument No. _____

in book _____

, in the Official Records in the County Recorder's office of LAKE County,

AMOUNT \$ 250

CASH _____ CHARGE _____

CHECK # 4020

OVERAGE _____

COPY _____


NON-COM _____

CLERK [Signature]

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 207,000.00

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

DEMOTTE STATE BANK, A CORPORATION

By: 

Scott A. Osborn
AVP & Mortgage Loan Officer

(Seal)



[Space Below This Line For Acknowledgments]

State of INDIANA

SS:

County of LAKE

Be it remembered that on the 11th day of October, 2017, before me,

Rosemarie E. Moyer

(Name and title of officer taking acknowledgment)

personally appeared Scott A. Osborn

of the DEMOTTE STATE BANK, A CORPORATION

Document is NOT OFFICIAL!

(Name of entity acknowledging)

known to me to be the person whose name is subscribed to the foregoing Assignment of Mortgage, who being by me duly sworn, deposes and says that he/she resides in the city of DEMOTTE, county of LAKE, and State of INDIANA, that he/she is AVP & Mortgage Loan Officer of the

(Title of individual signing on behalf of entity)

DEMOTTE STATE BANK, A CORPORATION, company; that he/she knows

(Name of entity acknowledging)

the seal, if any, of said company; that the seal, if applicable, affixed to the foregoing Assignment is the seal of said company; that said seal (if applicable) was affixed by order of said company and that he/she signed his/her name to said instrument by like order as AVP & Mortgage Loan Officer

(Title of individual signing on behalf of entity)

of said company; and acknowledged that he/she signed, sealed and delivered said Assignment of Mortgage as his/her free and voluntary act, for the uses and purposes therein set forth, and that the said company also executed said Assignment by its said officer as its free and voluntary act, for the uses and purposes therein set forth.

IN WITNESS whereof I have hereunto set my hand and official seal the 11th day of October, 2017.



Rosemarie E. Moyer
Notary Signature

Rosemarie E. Moyer
Printed/Typed Name

Notary Public

My commission expires: 5/10/2022

County of residence: Lake

This instrument was prepared by: DEMOTTE STATE BANK
SCOTT A. OSBORN

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Scott A. Osborn
Signature of Preparer

Scott A. Osborn

AVP & Mortgage Loan Officer

PART OF THE FRACTIONAL WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA DESCRIBED AS: BEGINNING AT A POINT IN THE CENTER LINE OF A PUBLIC HIGHWAY KNOWN AS BRUNSWICK-COOK ROAD WHICH IS 89 RODS NORTH AND 683.5 FEET EAST OF THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION; THENCE EAST ALONG THE CENTERLINE OF SAID HIGHWAY 102 FEET; THENCE SOUTH 462 FEET; THENCE WEST 102 FEET; THENCE NORTH 462 FEET TO THE PLACE OF BEGINNING.

