

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 070276

2017 OCT 17 PH 1:42

MICHAEL B. BROWN
RECORDER

**MEMORANDUM OF
REAL ESTATE SALE AND PURCHASE AGREEMENT**

Real Estate Sale and Purchase Agreement made and entered into on the 18th day of November, 2016.

1. Seller: Elmer R. Vander Molen and Norma J. Vander Molen
14011 N 700 W
DeMotte, IN 46310

2. Buyer: Chelsea B. Fulkerson
11412 Vermont Street
Crown Point, IN 46307

3. Description of Property: The property known as Lot 5, Hamilton Square Subdivision as shown on the Survey attached hereto as Exhibit A and made a part hereof. Said property described is commonly known as 11412 Vermont Street, Crown Point, Indiana 46307. The legal description follows:

The North 20.00 feet of the South 105.33 feet of Lot 5 in Hamilton Square Subdivision, being a Subdivision of the West Half of the Southeast Quarter of Section 10, Township 34 North, Range 8 West of the Second Principal Meridian, according to the Plat thereof, recorded March 23, 2007 as Document No. 2007-024833 in Plat Book 101 Page 14, and Amended by Certificate of Correction recorded March 29, 2007 as Document No. 2007-030012, in the Office of the Recorder of Lake County, Indiana.

4. Purchase Terms: The Purchase Price shall be paid in 120 equal monthly payments together with interest at a rate of 3.0 % on the principal balance to be paid to Seller beginning on December 1, 2016 and thereafter on the first of each month following, and the remaining principal balance and any accrued interest shall be paid in full on November 30, 2026

IN WITNESS WHEREOF, the parties hereto have executed this Memorandum of Real Estate Sale and Purchase Agreement this 18th day of November, 2016.

SELLER:

BUYER:

Elmer R. Vander Molen
Elmer R. Vander Molen

Chelsea B. Fulkerson
Chelsea B. Fulkerson

Norma J. Vander Molen
Norma J. Vander Molen

Prepared by John P. Fulkerson
2571 W 800 N
Rensselaer, IN 47978

FILED

(notary attestations on following page)

AMOUNT \$ 25 -
CASH CHARGE _____
CHECK # _____
OVERAGE _____
COPY _____
NON-COM _____
CLERK Rm

OCT 17 2017
JOHN E. PETALAS
LAKE COUNTY AUDITOR
031809

STATE OF INDIANA)
) ss
COUNTY OF JASPER)

On the 18th day of November, 2016, before me, a notary public in and for said state, personally appeared Elmer R. Vander Molen and Norma J. Vander Molen, known to me to be the person who executed the within Memorandum of Real Estate Sale and Purchase Agreement and acknowledged to me that they executed the same for the purposes therein stated.

Witness my hand and notarial seal subscribed and affixed in said County and State, the day and year first above written.

My Commission Expires:

2-14-2024

County of Residence

Jasper

STATE OF INDIANA)
) ss
COUNTY OF JASPER)

On the 18th day of November, 2016, before me, a notary public in and for said state, personally appeared Chelsea B. Fulkerson, known to me to be the person who executed the within Memorandum of Real Estate Sale and Purchase Agreement and acknowledged to me that they executed the same for the purposes therein stated.

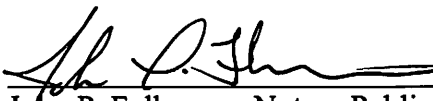
Witness my hand and notarial seal subscribed and affixed in said County and State, the day and year first above written.

My Commission Expires:


2-14-2024

County of Residence

Jasper


John P. Fulkerson, Notary Public

“I AFFIRM UNDER THE PENALTIES FOR PERJURY” THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW”


JOHN P. FULKERSON

