

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 070182

2017 OCT 17 AM 10:40

MICHAEL B. BROWN  
RECORDER

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### MODIFICATION AGREEMENT - MORTGAGE

THIS MODIFICATION AGREEMENT ("Agreement") is made this 5th day of June, 2017, between PLAINSMAN PROPERTIES INC, an Illinois Corporation, whose address is 260 Stonegate Road, Clarendon Hills, Illinois 60514 1033 ("Mortgagor"), and First Community Bank and Trust whose address is 1111 Dixie Hwy, P.O. Box 457, Beecher, Illinois 60401 ("Lender").

First Community Bank and Trust and Mortgagor entered into a Mortgage dated January 20, 2006 and recorded on January 26, 2006, filed for record in records of COUNTY of LAKE, State of Indiana, with recorder's entry number 2006006165\* ("Mortgage"). The Mortgage covers the following described real property:

Address: 4011 Elm Street, East Chicago, Indiana 46312

Legal Description: LOT 6, IN BLOCK 16, IN SUBDIVISION OF BLOCKS 13 TO 16, FIFTH ADDITION TO INDIANA HARBOR, IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 9, PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

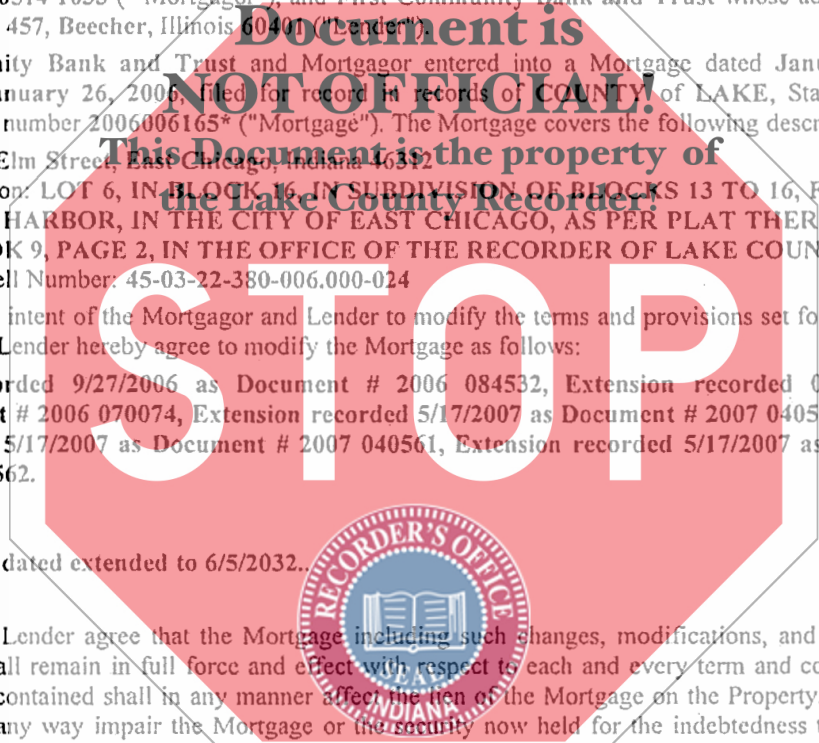
Parcel ID/Sidwell Number: 45-03-22-380-006.000-024

It is the express intent of the Mortgagor and Lender to modify the terms and provisions set forth in the Mortgage. Mortgagor and Lender hereby agree to modify the Mortgage as follows:

- \* re-recorded 9/27/2006 as Document # 2006 084532, Extension recorded 08/11/2006 as Document # 2006 070074, Extension recorded 5/17/2007 as Document # 2007 040560, Extension recorded 5/17/2007 as Document # 2007 040561, Extension recorded 5/17/2007 as Document # 2007 040562.

Maturity dated extended to 6/5/2032.

Mortgagor and Lender agree that the Mortgage including such changes, modifications, and amendments as set forth herein, shall remain in full force and effect with respect to each and every term and condition thereof and nothing herein contained shall in any manner affect the tenor of the Mortgage on the Property. Nothing contained herein shall in any way impair the Mortgage or the security now held for the indebtedness thereunder, or alter, waive, annul, vary, or affect any provision, term, condition, or covenant therein, except as herein provided, nor affect or impair any rights, powers, privileges, duties, or remedies under the Mortgage it being the intent of Mortgagor and Lender that the terms and provisions thereof shall continue in full force and effect, except as specifically modified herein. Nothing in this Agreement shall constitute a satisfaction of the promissory note or notes, or other credit agreement or agreements secured by the Mortgage.



#2500  
E 154203,  
154206  
AB

Lender's consent to this Agreement does not waive Lender's right to require strict performance of the Mortgage modified above, nor obligate Lender to make any future modifications. Any guarantor or cosigner shall not be released by virtue of this Agreement.

If any Mortgagor who signed the original Mortgage does not sign this Agreement, then all Mortgagors signing below acknowledge that this Agreement is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Agreement or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

This Agreement shall be binding upon the heirs, successors, and assigns with respect to parties hereto. Whenever used, the singular shall include the plural, the plural, the singular, and the use of any gender shall be applicable to all genders.

**ORAL AGREEMENTS DISCLAIMER.** This Agreement represents the final agreement between the parties and may not be contradicted by evidence of prior, contemporaneous or subsequent oral agreements of the parties. There are no unwritten oral agreements between the parties.

By signing below, Mortgagor and Lender acknowledge that they have read all the provisions contained in this Agreement, and that they accept and agree to its terms.

PLAINSMAN PROPERTIES INC

DocuSigned by:

*Dr. Jack Chamberlin*  
By: Jack Chamberlin  
65097058087CAE...  
Its: President

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

Witnessed by:

Name:

Date

Name:

Date

STATE OF ILLINOIS )

COUNTY OF WILL )

**BUSINESS ACKNOWLEDGMENT**



This instrument was acknowledged on the \_\_\_\_\_, by Jack Chamberlin, President on behalf of PLAINSMAN PROPERTIES INC, an Illinois Corporation, who personally appeared before me. In witness whereof, I hereunto set my hand and official seal.

My commission expires:

*Melanie S. Ruhwedel*

residing in  
**OFFICIAL SEAL**  
County. **ELANIE S RUHWEDEL**  
**RY PUBLIC - STATE OF ILLINOIS**  
**OMMISSION EXPIRES:09/27/20**  
(Official Seal)

*Will* County, IL  
Identification Number

LENDER: First Community Bank and Trust

Nicole Squier, AVP MC 6/05/17  
By: Nicole Squier Date  
Its: AVP-Mortgage Loans

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BUSINESS ACKNOWLEDGMENT

STATE OF ILLINOIS )  
 )  
COUNTY OF WILL )

This instrument was acknowledged on the 5th day of June, 2017, by Nicole Squier, AVP-Mortgage Loans on behalf of First Community Bank and Trust, a(n) Illinois corporation, who personally appeared before me.

In witness whereof, I hereunto set my hand and official seal.

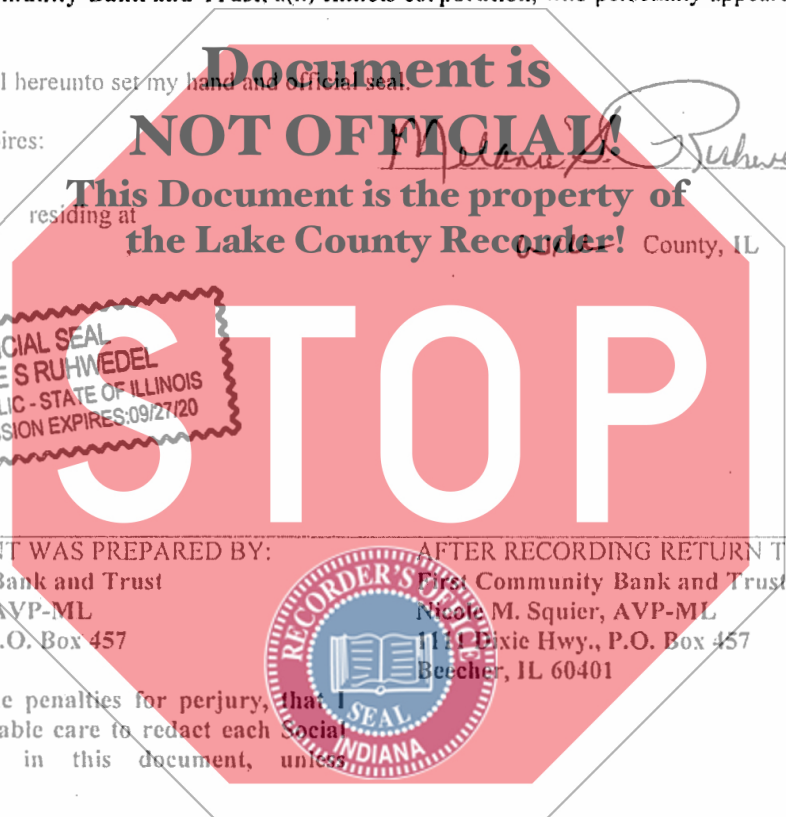
My commission expires:

residing at

, in

County

(Official Seal)



*Melanie S. Ruhwedel*

THIS INSTRUMENT WAS PREPARED BY:  
First Community Bank and Trust  
Nicole M. Squier, AVP-ML  
1111 Dixie Hwy., P.O. Box 457  
Beecher, IL 60401

AFTER RECORDING RETURN TO:  
First Community Bank and Trust  
Nicole M. Squier, AVP-ML  
1111 Dixie Hwy., P.O. Box 457  
Beecher, IL 60401

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Nicole M. Squier, AVP-ML 6-5-17*  
Nicole M. Squier, AVP-ML Date  
AVP- Mortgage Loans for Nicole M. Squier,  
AVP-ML