

2017 070154

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 OCT 17 AM 10:35

MICHAEL B. BROWN  
RECORDER

MERS MIN#: 100196399002904850 PHONE#: (888) 679-6377

Investor #: A74 Service#: 1572277RL1



Loan#: 6800600942

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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **STUART A SANDLER SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **309,291.00**

Dated: **SEPTEMBER 21, 2012** Recorded on: **OCTOBER 18, 2012** as Instrument No. **2012 073303** in **DRAWER: ---** at **CARD: ---**

Property Address: **7355 W 159TH AVE, LOWELL, IN 46356-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **OCTOBER 10, 2017**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

**Document is NOT OFFICIAL!**

By: *Britney Watson*  
**Britney Watson, Assistant Secretary**

**This Document is the property of the Lake County Recorder!**

State of **KENTUCKY**  
County of **DAVISS** ss.

On this date of **OCTOBER 10, 2017**, before me the undersigned authority, personally appeared **Britney Watson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

*Misty Bratcher*

Notary Public: **Misty Bratcher**  
My Commission Expires: **11/28/2020**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, HALEY A KEOWN**

Recording Requested By:  
**U.S. BANK HOME MORTGAGE**

And When Recorded Mail To:  
**U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880**



#25<sup>cc</sup>  
E-8707327  
AB