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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 070104

2017 OCT 17 AM 10:04

MICHAEL B. BROWN  
RECORDER

PARTIAL RELEASE OF MORTGAGE  
AND ASSIGNMENT OF RENTS OR  
TRUST DEED  
(ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, as Successor in Interest to Standard Bank and Trust Company of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EMERALD CROSSING DEVELOPMENT, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, recording date the 16<sup>th</sup> day of OCTOBER, 2015, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as document No. 2015-070403 & 2015-070404 , to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

LOT 32 IN EMERALD CROSSING UNIT 1C, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 102 PAGE 96, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, EXCEPT THEREOF THAT PART OF SAID LOT 32 DESCRIBED AS: BEGINNING AT THE SOUTHWET CORNER OF SAID LT 32; THENCE NORTH 00 DEGREES 07' 28" EAST ALONG THE WESTERLY LINE OF SAID LOT 32 A DISTANCE OF 150.0 FEET TO THE NORTHWEST CORNER OF SAID LOT 32; THENCE SOUTH 89 DEGREES 52' 32" EAST ALONG THE NORTHERLY LINE OF SAID LOT 32 A DISTANCE OF 44.99 FEET; THENCE SOUTH 00 DEGREES 06' 57" WEST, 150.0 FEET TO THE SOUTHERLY LINE OS SAID LOT 32; THENCE NORTH 89 DEGREES 52' 32" WEST ALONG SAUD SOUTHERLY LINE, 45.02 FEET TO THE POINT OF BEGINNING

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 45-14-01-108-004.000-013

Address of premises: 15633 WEST 101<sup>ST</sup> PLACE (LOT 32-1), DYER, IN 46311

AMOUNT \$ 25100  
 CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
 CHECK# 100767717  
 COVERAGE \_\_\_\_\_  
 COPY \_\_\_\_\_  
 PDM-CONF \_\_\_\_\_  
 COUNTY JAS

E

This Partial Release shall in no manner affect the lien of said MORTGAGE AND ASSIGNMENT OF RENTS as to the remainder of the premises therein described and not hereby specifically released.

Witness our hands and seal, this 29<sup>TH</sup> day of SEPTEMBER, 2017

FIRST MIDWEST BANK  
Successor in Interest to Standard Bank and Trust Company.

BY: [Signature]

ITS: AVP Jeff Marsee

BY: [Signature]

ITS: V.P. Anthony Martino

This instrument was prepared by:

First Midwest Bank.  
P.O. Box 9003  
Gurnee, Illinois 60031  
C. Ruhle

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

STATE OF INDIANA

COUNTY OF Lake

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeff Marsee, personally known to me to be the Asst. Vice President of First Midwest Bank and Anthony Martino, personally known to me to be the Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST Vice President and Vice President, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposed therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under by hand and notary seal this 29<sup>th</sup> day of September 2017.



[Signature]  
Notary Public  
Commission Expires 11-15-17

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL 60031  
2014001422 & 2015000956  
L. MARTIN - HIGHLAND GROVE

[Handwritten mark]