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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 OCT 17 AM 10:04

MICHAEL B. BROWN
RECORDER

2017 070100

PARTIAL RELEASE OF MORTGAGE
AND ASSIGNMENT OF RENTS
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HAMILTON SQUARE DEVELOPMENT, LLC all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 14TH day of JULY, 2017, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as document No. 2017 043276 AND 2017 043277, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

THE WEST 20.00 FEET OF THE EAST 105.00 FEET OF LOT 1 IN HAMILTON SQUARE SUBDIVISION PHASE 2, AS PER PLAT THEREOF, RECORDED JULY 9, 2015, AS DOCUMENT 2015 042377, IN PLAT BOOK 108 PAGE 28, IN LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Address of premises: 931 E. 113th LANE, CROWN POINT, IN 46307

Permanent Real Estate Index Number(s): 45-16-10-402-024-000-042

This Partial Release shall in no manner affect the lien of said MORTGAGE AND ASSIGNMENT OF RENTS as to the remainder of the premises therein described and not hereby specifically released.

AMOUNT \$ 25,000
CASH _____ CHARGE _____
CHECK# 100767717
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MB

E

Witness our hands and seal, this 5th day of October, 2017

First Midwest Bank

BY: [Signature] Jeff Marsee

ITS: AUP

BY: [Signature] Anthony Martino

ITS: [Signature]

This instrument was prepared by:

STATE OF INDIANA
COUNTY OF Lake

Document is NOT OFFICIAL!
First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031
J. Martin
This Document is the property of the Lake County Recorder!

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeff Marsee, personally known to me to be the Asst. Vice President of First Midwest Bank, and Anthony Martino, personally known to me to be the Vice President of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Vice President, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under by hand and notary seal this 5th day of October 20 17.



[Signature]
Notary Public
Commission Expires 11-15-17

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
LN# 4052919001/4052910001
L. MARTIN-HIGHLAND GROVE

