STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 070066

2017 OCT 17 AM 10: 01

MICHAEL B. BROW'S RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0196140255

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by FELICIA CAMPBELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC., ITS SUCCESSORS AND ASSIGNS, dated on 10/07/2004, and recorded in <u>Instrument # 2004 087409</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

Dated on 10/9 /2017 (MM/DD/YYYY).

Dutou on
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTY
RESIDENTIAL LENDING, INC., ITS SUCCESSORS AND ASSIGNS
Document is
By: Santte half
Jeanette Roikes NOT OFFICIAL!
VICE/PRESIDENT
All persons whose signatures appear also ve have qualified authority to sign and have ve viewed this document and supporting
documentation prior to signing. the Lake County Recorder!
STATE OF FLORIDA
COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on // /2017 (MM/DD/YYYY), by Jeanette Roikes as
VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
GUARANTY RESIDENTIAL LENDING, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT
being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are
personally known to me.
NICOLE SHIELDS
Notary Public - State of Florida
Nicole Shirlds My Comm. Expires August 5, 2020
Notary Public - State of FLORIDA Commission # GØ 26925
Commission expires: 08/05/2020
This Instrument Was Prepared Ry: E.Lance/NTC, 2100 Att. 19 North, Palm Harbor, FL 34683 (800)346-9152
WFHRC 400356551 MIN 100012900023254761 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E
Voorbees St. Suite C. Danville, II. 61834; D.O. Poy 2028; Fire NO 48501, 2026; D.O.C.D. T.041710, 11,48,56 (C. 1). D.CNIN1

\*D0026270901\*

	AMOUNT \$ 35 100
	CASHCHARGE 3048
	CHECK# 468 3048
	COPY
	NON-CONF
E	DEPUTY