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2017 070053

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 OCT 17 AM 9:37

MICHAEL B. BROWN
RECORDER

Release of Mortgage

NATIONSTAR MORTGAGE #:0609987912 "FENTRESS" Lender ID:BR2 Lake, Indiana
MIN #: 100341006070011500 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO LASALLE BANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE MLMI TRUST, MORTGAGE LOAN ASSET-BACK CERTIFICATES, SERIES 2006-HE6 BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT, holder of a certain Mortgage to secure the amount of \$76,800.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: LAWRENCE R. FENTRESS
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACE MORTGAGE FUNDING, LLC
Dated: 07/19/2006 Recorded: 07/28/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 065637,
In the offices of the County Recorder of Lake County in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at 1901 E Voorhees Street, Suite C, Danville, IL 61834

Legal: *****POA RECORDED IN LAKE COUNTY, IN, ON 02/13/2014, (DOC # 2014 008379), BOOK N/A AND PAGE N/A) *****

Property Address: 519 E. 139TH STREET, HAMMOND, IN 46327

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

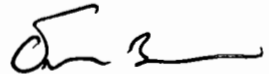
U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO LASALLE BANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE MLMI TRUST, MORTGAGE LOAN ASSET-BACK CERTIFICATES, SERIES 2006-HE6 BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT
On October 4th, 2017

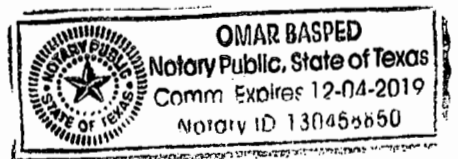
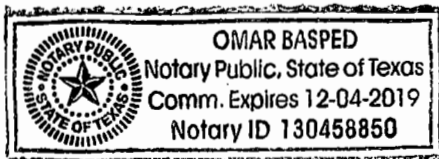
By: 
COLLEEN BARNETT, Vice-President

STATE OF Texas
COUNTY OF Dallas

On October 4th, 2017, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared COLLEEN BARNETT, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


OMAR BASPED
Notary Expires: 12/04/2019 #130458850



(This area for notarial seal)

*GS5*GS5NATT*10/04/2017 10:30:06 AM* NATT01NATT0000000000000001189897* INLAKE* 0609987912 INSTATE_MORT_REL **BHENATT*

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK# 513700
OVERAGE _____
COPY _____
E NON-CONF _____
DEPUTY JTB

This instrument was prepared by:
Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL,
TX 75019 1-888-480-2432



When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER, RELEASES P.O. BOX 619092, DALLAS, TX 75261-9947

