

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 069962

2017 OCT 17 AM 8:48

MICHAEL B. BROWN
RECORDER

Release of Mortgage



WFHM - CLIENT 936 #:0258131986 "RHODY" Lender ID:684131/1706396956 Lake, Indiana
MIN #: 100162500065866353 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., holder of a certain Mortgage to secure the amount of \$148,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JEFFREY D RHODY AND SONYA K RHODY
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Dated: 03/03/2008 Recorded: 03/11/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2008 017840,
In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 8319 MORSE CT, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc.
On October 6th, 2017



By: Cory Amundson
CORY AMUNDSON, Assistant Secretary

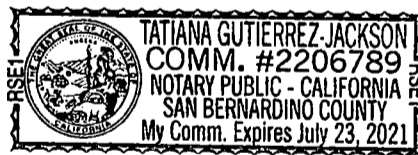
STATE OF California
COUNTY OF San Bernardino

On October 6th, 2017 before me, TATIANA GUTIERREZ-JACKSON, Notary Public, personally appeared CORY AMUNDSON, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

Tatiana Gutierrez-Jackson
TATIANA GUTIERREZ-JACKSON
Notary Expires: 07/23/2021 #2206789



(This area for notarial seal)

This instrument was prepared by:
Elizabeth Luna, WELLS FARGO HOME MORTGAGE E0501-022, 1003 E BRIER DR, SAN BERNARDINO, CA
92408 800-572-3358

When Recorded Return To:
LIEN RELEASE DEPT, WELLS FARGO HOME MORTGAGE MAC E0501-022 P.O. BOX 1992, SAN BERNARDINO,

*E.L.*E.LWFMB*10/06/2017 08:02:47 AM* WFMBO2NTIM00000000000006712103* INLAKE* 0258131986 INSTATE_MORT_REL **E.LWFMB*

Handwritten notes: an arrow pointing up and right, and "ck. 25-E 9019248233" with a circled 'D' below it.

CA 92402

