STATE OF INDIANA
LAKE COUNTY FILED FOR RECORD

2017 069949

2017 OCT 17 AM 8: 46 MICHAEL B. BROWN RECORDER

	Satisfaction of Mortgage
[THIS CERTIFIES that the debt secured by the certain mortgage executed by
<u>-</u>	Commodore L. Warren and Kimberly J.S. Warren,
C	To Midwest Carpenters and Millwrights Federal Credit Union (Hobart, IN) on the 13th day of May, 2008 amounting to the sum of \$ 199,500,000 Lake said nortgage being recorded in the Records of
ľ	Mortgage of Lake County, in the State of Indiana in
I	Record No. 2008-040415 on page 1 has been fully
	MIDWEST CARPENTERS & MILLWRIGHTS FEDERAL CREDIT UNION Formerly known as: INDIANA CARPENTERS FEDERAL CREDIT UNION By WILLIAM Title: CES/MANAGER
I	Before me, Andrew M. Shantz a Notary Public, this 13thay of
_	October 20 17 personally appeared William Lowry,

Notary Public

Andrew M. Shantz
My Commission Expires: 8/20/2024

CEO/MANAGER

Resident of: _____Lake ____County
This instrument prepared by __Andrew M. Shant affirm, under the penalties for perjury,

that I have taken reasonable care to redact each Social Security number in this document, unless required by law.