2017 069948

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2017 OCT 17 AH 8: 46 MICHAEL B. BROWN RECORDER

| THIS CER | /_ / | the certain mortgage executed by | |
|-----------------------------|--|---|-------|
| To Midwe on the 19 of \$ 20 | the Carpenters and Millwrights Fe th day of Lake said montgage | sband & wife) deral Credit Union (Hobart, IN) 008 amounting to the sum being recorded in the Records of | |
| Record No | of Lake County, in the 2008–039929 on d said mortgage is being release | page1 has been full | |
| | FED Formerly know INI | DIANA CARPENTERS ERAL CREDIT UNION LILIAM LOWRY | S |
| oct | Andrew M. Shantz ober 2017 personally ap NAGER | a Notary Public, this 13thay of opeared <u>William Lowry</u> , | ? |
| 3 | Andrew | Andrew Mollanto M. Shantz Novary Public | |

County

Andrew M

My Commission Expires:

This instrument prepared by -

Resident of:

X Andrew M. Shantz

Shantstirm, under the penalties for perjury,

each Social Security number in this document, unless required by law.

that I have taken reasonable care to redact