

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 069945

2017 OCT 17 AM 8:45

MICHAEL B. BROWN
RECORDER

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Release of Mortgage

BRANCH BANKING & TRUST CO. #:000006993724481 "PLANTS" Lender ID:A07758/614971667 Lake, Indiana PIF: 08/02/2017
MIN #: 100903440000040299 SIS #: 1-888-679-6377

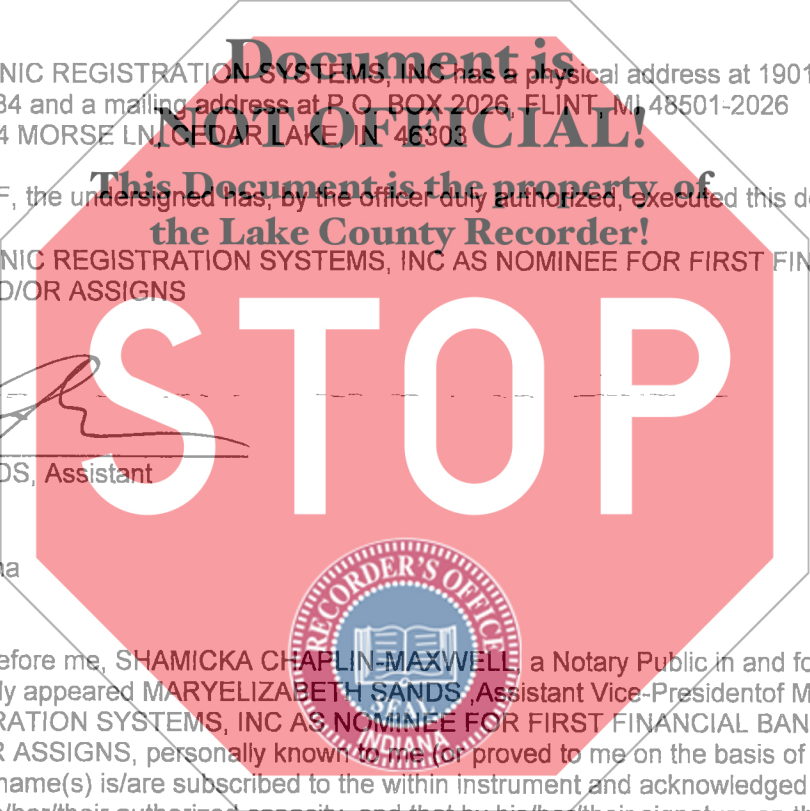
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST FINANCIAL BANK, N.A., IT'S SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$91,800.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: NOAH PLANTS, UNMARRIED MAN
Original Mortgagee: FIRST FINANCIAL BANK, N A
Dated: 08/06/2010 Recorded: 08/09/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2010 047921,
In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P O BOX 2026, FLINT, MI 48501-2026
Property Address: 12914 MORSE LN, CEDAR LAKE, IN 46308

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST FINANCIAL BANK, N.A., IT'S SUCCESSORS AND/OR ASSIGNS
On October 5th, 2017

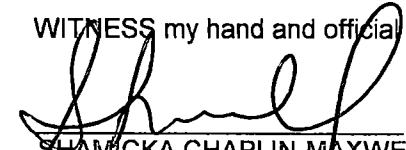


By: 
MARYELIZABETH SANDS, Assistant
Vice-President

STATE OF North Carolina
COUNTY OF Guilford

On October 5th, 2017, before me, SHAMICKA CHAPLIN-MAXWELL, a Notary Public in and for Guilford in the State of North Carolina, personally appeared MARYELIZABETH SANDS, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST FINANCIAL BANK, N.A., IT'S SUCCESSORS AND/OR ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHAMICKA CHAPLIN-MAXWELL
Notary Expires: 06/17/2019 #201416800039

SHAMICKA CHAPLIN-MAXWELL
Notary Public
Guilford Co., North Carolina
My Commission Expires June 17, 2019

(This area for notarial seal)

This instrument was prepared by:
Penny Evans, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Penny Evans.

*PE*PEBBNT*10/05/2017 01:35:31 PM* BBNT01BBNT000000000000001199622* INLAKE* 000006993724481 INSTATE_MORT_REL *PE*PEBBNT*

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