

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 069944

2017 OCT 17 AM 8:45

MICHAEL B. BROWN  
RECORDER

**Release of Mortgage**



WFHM - CLIENT 936 #:0274294313 "BERNOTUS" Lender ID:HDM001/0090111926 Lake, Indiana  
MIN #: 100131022604827406 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., holder of a certain Mortgage to secure the amount of \$32,125.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DONALD BERNOTUS

Original Mortgagee: MORTGAGE-ELECTRONIC REGISTRATION SYSTEMS, INC.

Dated: 03/30/2007 Recorded: 04/11/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 029970, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, ELSTON, MI 48501-2026  
Property Address: 24 WALNUT PARKWAY, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc.  
On October 2nd, 2017



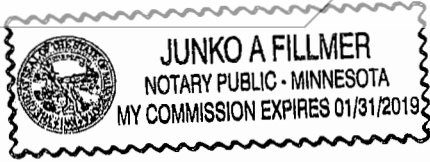
By:   
SEE VANG, Assistant Secretary

STATE OF Minnesota  
COUNTY OF Hennepin

On October 2nd, 2017, before me, JUNKO A. FILLMER, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared SEE VANG, Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JUNKO A. FILLMER  
Notary Expires: 01/31/2019



(This area for notarial seal)

This instrument was prepared by:

See Vang, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN  
55467 800-288-3212

When Recorded Return To:

LIEN RELEASE DEPT, WELLS FARGO HOME MORTGAGE MAC X9901-L1R P.O. BOX 1629, MINNEAPOLIS, MN  
55440-9790

Handwritten notes: 25-6, 06. 9019228161