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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 069778

2017 OCT 16 AM 10:55

MICHAEL B. BROWN  
RECORDER

QUIT CLAIM DEED IN TRUST

THIS INDENTURE WITNESSETH, that ANGELA D. PERRY (Grantor) of Lake County, in the State of Indiana, CONVEYS AND QUIT CLAIMS to ANGELA D. PERRY, Trustee of the JIREH D&P LIVING TRUST dated OCTOBER 5, 2016, for the sum of TEN DOLLARS (\$10.00) and other valuable consideration, the receipt and sufficient of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana:

LOT 82, FAIRMEADOW SIXTH ADDITION, BLOCK TWO, TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 39, PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

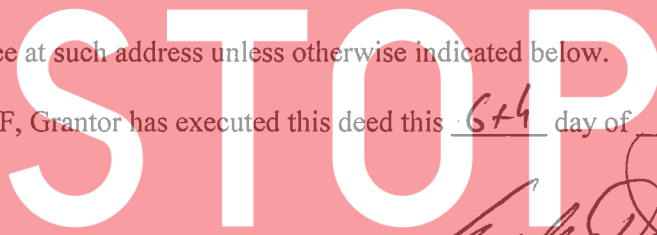
PARCEL NO.: 45-07-29-330-006.000-027 ADDRESS: 1834 WREN DRIVE  
MUNSTER, IN 46321-3424

**This Document is the property of**

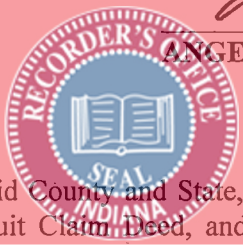
the Lake County Recorder  
THE BENEFICIARY OF THE JIREH D&P LIVING TRUST DATED OCTOBER 5, 2016 IS ANGELA D. PERRY WHO HAS FULL RIGHTS OF POSSESSION AND OCCUPANCY RENT FREE.

Tax bills should be sent to Grantee at such address unless otherwise indicated below.

IN WITNESS WHEREOF, Grantor has executed this deed this 6th day of October, 2017.



*Angela D. Perry*  
ANGELA D. PERRY



STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, a Notary Public, in and for said County and State, personally appeared ANGELA D. PERRY, who acknowledged the execution of the foregoing Quit Claim Deed, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this 6th day of October, 2017.

DAVID G. CLARK  
NOTARY PUBLIC, STATE OF INDIANA  
SEAL  
LAKE COUNTY  
MY COMMISSION EXPIRES  
NOVEMBER 18, 2017

*David G. Clark*  
Notary Public

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

OCT 13 2017

NO SALES DISCLOSURE NEEDED

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

Approved Assessor's Office

By: T.S.

027921

AMOUNT \$ 2500  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2892  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY MB

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. David G. Clark

THIS INSTRUMENT WAS PREPARED BY DAVID G. CLARK, LAWYER #15397-45, CANALIA & CLARK LLC, 8840 CALUMET AVENUE, SUITE 205, MUNSTER, IN 46321, AT THE SPECIFIC REQUEST OF OWNER OR REPRESENTATIVES AND IS BASED SOLELY ON INFORMATION SUPPLIED BY ONE OR MORE OF THOSE PARTIES AND WITHOUT EXAMINATION FOR ACCURACY. THIS PREPARER ASSUMES NO LIABILITY FOR ANY ERROR, INACCURACY OR OMISSIONS IN THIS INSTRUMENT RESULTING FROM THE INFORMATION PROVIDED. THE PARTIES ACCEPT THIS DISCLAIMER BY OWNER'S EXECUTION OF THIS DOCUMENT.

**PREPARED BY, RECORD AND RETURN TO:**

David G. Clark, Esq.  
Canalia & Clark, LLC  
8840 Calumet Avenue, Suite 205  
Munster, IN 46321-2546

**GRANTEE'S ADDRESS & SEND TAX BILLS TO:**

Angela D. Perry  
1834 Wren Drive  
Munster, IN 46321-3424

**Document is NOT OFFICIAL!**

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**STOP**



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