STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 069752

2017 OCT | 6 AM 10: 52

MICHAEL B. BROWN RECORDER

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan No. 1119841506 MIN No. 100011511198415060

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned
CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE
ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey
grant, assign, transfer and set over the described Mortgage with all interest occurred thereby, all liens, and any rights due to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE
to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE
CORPORATION, (ASSIGNEE) (MERS Address: 1901 E Voorhees St., Suite C, Danville, IL 61834).
Said Mortgage is dated 08/08/1994, and made by NONA C. GARDFREY to SUBURBAN MORTGAGE CO., INC. and
Said Molding Tretrument # 040821/8 in the office of the Decorder of LAKE County Indiana
recorded in Instrument # 94058148 in the office of the Recorder of LAKE County, Indiana Dated on 10/2 /2017 (MM/DD/YYYY) CITIMORTGAGE, INC. SUCCESSORBY WER GER TO ABNAMED MORTGAGE GROUP, INC.
Dated on \[\(\frac{1}{2} \) \(\frac{1} \) \(\frac{1} \) \(\frac{1}{2} \) \(\frac{1}{2} \) \(\fr
CITIMORTGAGE, INC. SUCCESSURBLAMER GER TO ABNAMRO MORTGAGE GROUP, INC.
By: Alan Baker VICE PRESIDENT All persons whose signatures appear above have qualified authority to sign and have reviewed—this document—and supporting documentation prior to signing.
STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/2/2017 (MM/DD/YYYY), by Alan Baker as
VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP.
INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes
therein contained. He/she/they is (are) personally known to me.
metern contained. Tressies they is (atc) personally known to the
MULO LINE SHEILAH MORRIS Notary Public - State of Florida
Sheilah Morris

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 398173535 MSR-2017-11-16-NRZ MIN 100011511198415060 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T291709-02:07:35 [C-1] FRMIN1



Notary Public - State of FLORIDA Commission expires: 10/13/2020



Expires October 13,2020

D0026145615

	AMOUNT \$_6	15,000
	CASHCHA	RGE
	CHECK#IC	36030b
	OVERAGE	
	COPY	
_	MON-CONF	, 3
2	PERMITY	<75