

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 069750

2017 OCT 16 AM 10:52

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by Erik N. Schmitt, to Lake Mortgage Company, Inc. on the 22nd day of April 2004 calling for \$128,500.00 and recorded as Mortgage Document 2004 034070 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and Seal(s), this 4th Day of October 2017.

ATTEST:

BY: Susan M.

SUSAN M BRISTOW, SECRETARY

PETER S. BRIGGS II, VICE- PRESIDENT

State of Indiana, Lake County, ss before me, the undersigned, a Notary Public in and for said County, this 4th day of October, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Donna S. Rust, Donna S. Rust, Notary Public. My Commission expires 11/18/24 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION:

LOT NO. 44, AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF MAPLEVIEW THIRD ADDITION, A SUBDIVISION IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 29, PAGE 52, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

PTN#' S 45-16-08-427-007.000-042

AMOUNT \$ 2500 508210/25485
CASH _____ CHARGE _____
CHECK # 006882
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MS

